Serve the Poor Support Life Strengthen the Faith

Ministry Support
$6,900,000

20 MINISTRIES serving over 175,000 recipients each year

1. Abrina Pregnancy Resources
2. American Indian Ministry
3. Archdiocesan Council of Catholic Women
4. Campus Ministry - Newman Center
5. Campus Ministry - Saint Paul's Outreach
6. Catholic Charities
7. Deaf Ministry
8. Evangelization
9. Elementary School Funding
10. Elementary School Scholarships
11. High School Scholarships
12. Hospital Chaplains
13. Latino Ministry
14. Marriage, Family & Life
15. Prison Ministry
16. Rachel's Vineyard Twin Cities
17. St. Vincent de Paul Society
18. Seminarian Tuition, Room and Board
19. Venezuelan Mission
20. Youth and Young Adult Ministry

To learn more about these 20 ministries and the work of the CSAF, go to www.csafspm.org.

---

CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org
Rev. John L. Ubel, Rector
Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
Most Rev. Bernard A. Hebd, Archbishop
Most Rev. Andrew H. Cozzens, Auxiliary Bishop
PHOTOGRAPHY — The Cathedral welcomes all visitors to Mass today. We encourage those who wish to take photos of this sacred space to do so freely before and after Mass. Once the opening announcement is made, please refrain from taking photos and videos until Mass has concluded. Thank you.

OPENING HYMN OMIT vss. 2-4 LASST UNS ERFREUEN

520 omit vss. 2-4 All Creatures of Our God and King

INTROIT (8:00 a.m. & 10:00 a.m.)

Domine, in tua mericórdia sperávi: exsultávit cor meum in salutári tuo: can-

in the name of the Father, and of the Son, and of the Holy Spirit.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Ps. 13:6 & 1

Domine, in tua misericórdia sperávi: exsultávit cor meum in salutári tuo: can-

The Lord is kind and merciful.

Ps. 103:1-2, 3-4, 8, 10, 12-13

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 8, 10, 12-13

RESPONSORIAL PSALM

David R. Haas

First Reading

Leviticus 19:1-2, 17-18

Leviticus 19:1-2, 17-18

USCCB/NAB

SECOND READING

1 Corinthians 3:16-23

Second Reading

1 Corinthians 3:16-23

USCCB/NAB

GospEL ACCLAMATION

Matthew 5:38-48

Gospel

Matthew 5:38-48

Te Deum, adapt

Psalm 119:105

Hymn

Ps 119:105

Dismissal of Catechumens and Candidates (10:00 a.m.)

Your word is a lamp to my feet and a light to my path.

Ps 119:105

Profession of Faith

Stand

Homily

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer  ℣. Lord, hear our prayer.

The Liturgy of the Eucharist
Preparation of the Altar and Gifts

Hymn

HYFRYDOL
Alleluia! Sing to Jesus

Motet (10:00 a.m.)
A Joyful Alleluia
Gordon Young


Ora'te, Fratres

Celebrant:
Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

 Redistributions

Ecce Agnus Dei
Celebrant: Behold the Lamb of God, behold him who takes away
the sins of the world. Blessed are those called to the
supper of the Lamb.

Hymn

HYFRYDOL
Alleluia! Sing to Jesus

Motet (10:00 a.m.)
Psaume 150
César Franck

Alleluia, Alleluia, Alleluia. Praise ye the Lord in his sanctuary: praise him in
the firmament of his power. Praise him for his mighty acts: praise him ac-
cording to his excellent greatness. Praise him with the sound of the trumpet:
praise him with the psaltery and harp. Praise him with the timbrel and dance:
praise him with stringed instruments and organs. Praise him upon the loud
cymbals: praise him upon the high sounding cymbals. Let everything that
hath breath praise the Lord. Praise ye the Lord.

Ps 150

Holy Communion

Catholics who are properly disposed are invited to come forward to receive
Holy Communion. Our brothers and sisters of other faiths are invited to
approach with arms crossed over the chest to receive a blessing.

Communion

Narrábo ómnia
Gregorian Missal, Mode II
Narrabo omnia mirabilia tua: lætabor, et exsultabo in te: psallam nómini tuo,
Altissime.
I will relate all your wondrous deeds. I will be glad and rejoice in you; I will
sing to the honor of your name, O Most High.

Ps. 9:2, 3

Communion Antiphon
Psalm 105
By Flowing Waters, Paul F. Ford

Motet (10:00 a.m.)
Psaume 150
César Franck

Alleluia, Alleluia, Alleluia. Praise ye the Lord in his sanctuary: praise him in
the firmament of his power. Praise him for his mighty acts: praise him ac-
cording to his excellent greatness. Praise him with the sound of the trumpet:
praise him with the psaltery and harp. Praise him with the timbrel and dance:
praise him with stringed instruments and organs. Praise him upon the loud
cymbals: praise him upon the high sounding cymbals. Let everything that
hath breath praise the Lord. Praise ye the Lord.

Ps 150

Closing Hymn

DULCE CARMEN
413
Alleluia, Song of Gladness

Information Regarding Certain Lenten Liturgical Practices

The General Instruction of the Roman Missal (GIRM) directs us as follows:

313. In Lent the playing of the organ and musical instruments is allowed
only in order to support the singing. Exceptions, however, are Laetare Sun-
day (Fourth Sunday of Lent), Solemnities, and Feasts. Due to the automatic
recording of our Masses for radio broadcast, the organ sometimes softly
plays, so that the computer does not hear silence and cease recording.

53. The Gloria in excelsis (Glory to God in the highest) . . . is sung or said on Sun-
days outside Advent and Lent, and also on Solemnities and Feasts, and at
particular celebrations of a more solemn character.

62. a) The Alleluia is sung in every time of year other than Lent. The verses
are taken from the Lectionary or the Graduale.
b) During Lent, instead of the Alleluia, the verse before the Gospel as given
in the Lectionary is sung. It is also possible to sing another Psalm or Tract, as
found in the Graduale.

305. During Lent it is forbidden for the altar to be decorated with flowers.
Exceptions, however, are Laetare Sunday (Fourth Sunday of Lent), Solemni-
ties, and Feasts.
CATHEDRAL HOURS

CATHEDRAL CAMPUS
Monday - Friday 7:00 a.m. to 6:00 p.m.
Saturday - Sunday 7:30 a.m. to 6:00 p.m.
Offices, Monday - Friday 8:00 a.m. to 5:00 p.m.

SUNDAY MASS
Anticipatory (Saturday) 5:15 p.m.
Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

DAILY MASS
Monday - Friday 7:30 a.m. & 5:15 p.m.
Saturday 8:00 a.m.

SACRAMENT OF RECONCILIATION
Monday - Friday 4:00 to 5:00 p.m.
Saturday 3:30 to 5:00 p.m.

EUCHARISTIC ADORATION
Tuesday 8:30 a.m. to 12:00 p.m.
Wednesday through Friday 8:30 a.m. to 4:00 p.m.

ROSAry
Sundays at 11:15 a.m. in the Cana Chapel and at 6:00 p.m. in the Chapel of the Blessed Virgin
Weekdays at 4:40 p.m. in the Chapel of the Blessed Virgin

OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)
Monday through Friday 8:30 a.m. to 5:00 p.m.

WELCOME CENTER HOURS
Saturday 8:30 a.m. to 5:00 p.m.
Sunday 9:00 a.m. to 2:00 p.m.

GUIDED TOURS
Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays). Please meet at the Tour Desk in the back of the church.

MUSEUM HOURS
Call the Cathedral at 651.228.1766 for hours of operation.

VIRTUAL TOURS
Visit www.stpaulcathedraltour.com for a mobile app tour and to virtually “walk through” the Cathedral.

RADIO BROADCAST ON RELEVANT RADIO® 1330 AM
The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.
Weekday Masses are recorded and broadcast at 7:30 p.m. Monday through Friday.

SAINT VINCENT DE PAUL CAMPUS
Twin Cities Hmong Catholic Community
Located at 651 Virginia Street, Saint Paul
Sunday Mass (Hmong and English) 9:00 a.m.

THE GRACES OF SACRAMENTAL MARRIAGE:
A BLESSED UNION IN THE CHURCH

Following last week’s topic, today’s column covers three additional factors affecting the validity of marriage. In consenting to marry, couples (a) have the intention to marry for life, to be faithful to one another and be open to children; (b) they intend the good of each other; and (c) their consent is given in the presence of two witnesses and before a properly authorized Church minister. When couples do marry, they must intend to live what the Church teaches about sacramental marriage.

It’s a “no-brainer”—absolute fidelity and exclusivity are prerequisites. Even the idea of an open marriage is thoroughly inimical to the idea of Christian marriage. Each individual must promise total fidelity and exclusivity.

Canon law has long recognized three basic categories in which a marriage might be proven invalid. These three categories concern what are termed capacity for marriage, consent to marriage, and the form of marriage.

While last week’s examples concerned “capacity” to marry, today’s treat consent. If a man or woman withheld something significant from their intended spouse, that could possibly affect the validity of the marriage. If a woman entered marriage with the intention to have children, yet her fiancé could be shown to have misrepresented his openness to children, that is of such a grave nature as to very possibly invalidate the union. It could also apply to so-called “sham” (simulation) marriages, when marriage is attempted solely for the purpose of immigration and not out of any sincere desire to wed.

Fidelity, presumed by the vast majority of people in a relationship, remains an essential aspect of marriage. If one party (or even both) believes in a so-called “open marriage,” clearly they do not intend what the Church does by marriage. Tribunals explore whether anything in the family background could explain the belief that marriage was not an exclusive (totally faithful) relationship. The priest or deacon administering the pre-nuptial questionnaire asks if there is an intention to be faithful to one’s spouse. To intend the “good of another” refers to the three goods of marriage: permanence, children and fidelity. If one or both spouses entered marriage with the intention to exclude the lifelong permanence of marriage, this ground can be considered. By its very nature, marriage is a permanent partnership which cannot be broken or dissolved by the spouses themselves. Nor can they put a future condition on their willingness to marry. “I will marry you only if you become Catholic later.” A pre-nuptial agreement that foresees the break-up of the marriage calls into question the couple’s understanding of permanence and is to be avoided.

For validity, the Church requires that Catholics observe “canonical form” for marriage. This involves exchanging vows before a properly delegated priest or deacon and with two witnesses. By contrast, if two Lutherans marry at a courthouse, it is considered valid by the ELCA. As a result, the Catholic Church recognizes that bond as sacramentally valid, even if Lutherans would not use the word “sacrament” to describe the union. The Catholic Church does not require more for validity than another ecclesial communion determines for its own people. For Catholic(s) who did not follow proper form, it is quite possible to regularize their unions by means of a convalidation ceremony. Typically a relatively private ceremony in which a couple exchanges vows before the priest.

Certainly, there are several steps to follow, but an understanding priest will gladly help to facilitate this process. If both are baptized and engage the process, the convalidation ceremony is a celebration of the sacrament of

SUNDAY STEWARDSHIP

CONTRIBUTIONS FOR FEBRUARY 9, 2020

<table>
<thead>
<tr>
<th>Contributions for February 9, 2020</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday Envelopes</td>
<td>$15,109.00</td>
</tr>
<tr>
<td>Member EFT/Credit Card</td>
<td>$5,480.84</td>
</tr>
<tr>
<td>Plate</td>
<td>$3,418.75</td>
</tr>
<tr>
<td><strong>Total Sunday Contributions</strong></td>
<td><strong>$24,008.59</strong></td>
</tr>
<tr>
<td>Saint Vincent de Paul Campus</td>
<td>$680.00</td>
</tr>
</tbody>
</table>
on this path to marriage may not be recognized by the Church to consider embarking upon this path to **regularize their union** and to partake of the rich sacramental graces available. Marriage law is complicated—there are many factors that must be considered. In 2015, Pope Francis simplified the process for seeking recourse in a case before the tribunal, most notably by removing the automatic appeal of any decision to a second tribunal in a neighboring diocese. This had often needlessly slowed the process. But increasingly today, Catholics are no longer seeking marriage in the Church—out of sight, out of mind. It is not on their radar. Later, they begin to rethink their decision. We are here to help you **strengthen your union** with the sacramental graces of matrimony.

- **Ready or not—Lent** begins this Wednesday. There is no better way to begin your Lenten journey by attending one of our **Ash Wednesday Masses**: **7:00 a.m. | 12:00 Noon | 5:15 p.m.** (with the Children's Choir). A deacon-led **Prayer Service** with the Distribution of Ashes concludes the day at **7:00 p.m.**, accompanied by the adult Choir. I hope you can fit one of these liturgies into your schedule.

- The latest budget debacle from the City of St. Paul is as disturbing as it is utterly predictable. I have previously written of the **Ayd Mill Road** bike/pedestrian pathway project. After five months, we are now informed that the budget has **nearly doubled** to **$9.8 million** for a 1.5-mile stretch. They **forgot to factor in** several items, including lighting for the bike path. How on earth do city planners forget that key detail? Methinks we’ve been hoodwinked once again!

- The inscription is poignant—“In Memory of the 2,411 precious unborn buried here on Feb. 12, 2020.” So reads the tombstone in South Bend, IN where mercifully, the mortal remains found in deceased abortionist Dr. Ulrich Klopfer’s basement were finally given proper burial. We must never tire in the battle to protect the unborn from the horrific evil of abortion.

- Members of the Metropolitan Tribunal will be on hand in the Narthex (entryway) of the Cathedral from **7:00 a.m. to 6:00 p.m.** Ash Wednesday to **answer your questions** about the process for examining marriage nullity cases. No appointment is necessary.

- Ostensibly to avoid needless delays, **Major League Baseball** will implement a new rule requiring each pitcher to face at least three batters or finish a half-inning. I feel sorry for the first reliever who, giving up successive home runs to the first two batters, is stuck on the mound to face number three. Awkward!

Sincerely in Christ,
Fr. John L. Ubel, Rector

---

**Cathedral Calendar**

**Sunday, February 23**
- 11:15 a.m. Rosary for Life - Cana Chapel
- 6:00 p.m. Rosary for Life - Chapel of the Blessed Virgin

**Monday, February 24**
- 8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph

**Tuesday, February 25**
- 8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph

**Wednesday, February 26 - Ash Wednesday**
- 7:00 a.m. Mass with Distribution of Ashes
- 7:00 a.m. Metropolitan Tribunal Consultations
- 8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
- 8:30 a.m. Men's Bible Study - Ryan Room
- 12:00 p.m. Mass with Distribution of Ashes
- 4:00 p.m. Confessions
- 4:00 p.m. St. Gregory & Cecilia Choristers - Towers
- 4:00 p.m. St. Thomas Choristers - Choir Room
- 4:00 p.m. Catechesis of the Good Shepherd - Lower
- 5:15 p.m. **Mass with Distribution of Ashes (with the Children's Choir)**
- 6:30 p.m. Faith and Life - Lower Level
- 6:30 p.m. Chosen (Confirmation Class) - Lower Level
- 7:00 p.m. Cathedral Choir Rehearsal - Towers
- 7:00 p.m. **Prayer Service with Distribution of Ashes (with the Adult Choir)**

**Thursday, February 27**
- 8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
- 7:00 p.m. RCIA - Hayden Hall

**Friday, February 28**
- 8:00 a.m. Sung Morning Prayer - St. Joseph Chapel
- 12:00 p.m. **Stations of the Cross - Main Church**
- 1:00 p.m. Divine Mercy Cenacle - Ryan Room
- 3:00 p.m. Divine Mercy Chaplet - Cana Chapel
- 7:00 p.m. **Stations of the Cross - Main Church**
- 7:00 p.m. CYA Indoor Sports Night - Saint Agnes Gym

**Saturday, February 29**
- 7:00 a.m. That Man is You! - Ryan Room

**Sunday, March 1 - Coffee & Donut Sunday**

Coffee & Donuts after 8:00 & 10:00 a.m. Masses-Hayden Hall
- 9:00 a.m. Calixt Society Meeting - Assembly Room
- Chapel of the Blessed Virgin
- 11:15 a.m. Blessing of Expectant Mothers
- 11:15 a.m. Rosary for Life - Cana Chapel
- 6:00 p.m. Rosary for Life - Chapel of the Blessed Virgin

---

**ASH WEDNESDAY SCHEDULE**

- 6:30 a.m. Cathedral Opens
- 7:00 a.m. Mass with Distribution of Ashes
- 12:00 p.m. Mass with Distribution of Ashes
- 4:00 p.m. Confessions
- 5:15 p.m. Mass with Distribution of Ashes
- 7:00 p.m. Prayer Service with Distribution of Ashes

Ash Wednesday and Good Friday are the two days when Catholics ages 18-59 must fast. When we fast, we eat only one full meal and are permitted two additional snacks not to equal a full meal. Those whose health or work would be impaired by this rule are dispensed from this obligation. On those two days, as well as every Friday in Lent, all Catholics ages 14 and older are to abstain from eating meat.
MASSTENTIONS

Saturday - Sunday, February 22 - 23
5:15 p.m. John Nasseff †
8:00 a.m. Cathedral Parish ~ For the People
9:00 a.m. SVDP Campus ~ For the People
10:00 a.m. Jeane Merkl Henkels
12:00 p.m. Catherine Behrendt
5:00 p.m. Katherine Nickoloff

Monday, February 24
7:30 a.m. Judy Paone †
5:15 p.m. Regina Bisch †

Tuesday, February 25
5:15 p.m. Regina Bisch †
7:30 a.m. Deirdre Murphy
5:15 p.m. Warren Martin Miller

Wednesday, February 26 - Ash Wednesday
7:00 a.m. Patti Knecht (B)
12:00 Noon Anthony Ruppert
5:15 p.m. Matthew Gibson †

Thursday, February 27
7:30 a.m. Cathedral Benefactors
5:15 p.m. Salvatore Paone †

Friday, February 28
7:30 a.m. Anna Ruth
5:15 p.m. Thomas A. Schommer †

Saturday, February 29
8:00 a.m. Christopher Simpson †

CATHEDRAL NEWS

LENTEN ACTIVITY BOOKS FOR CHILDREN
A limited number of Lenten activity books for children are available for our families. Please stop by the Communion Rail after Mass (while supplies last). “Totally Lent! A Kid’s Journey to Easter” is available both in primary and intermediate grade level editions.

ANNUALMENT Q & A, FEBRUARY 26
On February 26, from 7:00 a.m. to 6:00 p.m., staff members of the Metropolitan Tribunal will be available at the Cathedral for confidential consultation and to answer questions regarding the investigation into the possibility of nullity of the marriage bond (annulment process). No appointment necessary. For more information contact the Tribunal at 651.291.4466.

MINNESOTA, OUR COMMON HOME – A LENTEN SERIES
Join us on Wednesday, March 4, 11, 18, 25 April 1, 8 from 7:00 to 8:30 p.m. in Hayden Hall as we study Pope Francis’ encyclical, Laudato si’, learn what “integral ecology” is and realize what it means for us as Minnesotans. The series is open to everyone and is brought to you by Minnesota Catholic Conference and Cathedral Young Adults. A suggested donation of $8.50 is encouraged to cover materials.

DISCERNMENT OPPORTUNITIES
Archbishop Bernard Hebda and Father David Blume, Director of Vocations, are hosting two discernment opportunities in March. It is typical for guests to be accompanied by their pastor, religious/consecrated religious, or youth/campus minister. Email stpaulvocations@10000vocations.org or call the Office of Vocations at 651.962.6890 with questions. Register at www.10000vocations.org.

Operation Andrew Dinner, March 3
Men discerning the priesthood, ages 16 – 50, are invited to the Archdiocesan Catholic Center for dinner and conversation to include vocation testimonials on priesthood and religious life. Register before March 2.

Miriam Dinner, March 10
Women, ages 16 – 35, who are discerning consecrated life are invited to the Miriam Dinner. Come for an evening of prayer and dinner with consecrated women sharing their vocations testimonials. RSVP before March 2.

Disciplemaker Index Survey
Scan this code with any QR Scanner app to direct you to the site, or manually type in the following URL to take the survey. www.disciplemakerindex.com
Or find the link on the Cathedralsaaintpaul.org homepage, scroll down to Latest Cathedral News, click on Archdiocesan Synod Survey then follow the directions.

ARCHDIOCESAN SYNOD:
UPCOMING PRAYER & LISTENING EVENTS
Please prayerfully consider attending an upcoming Prayer and Listening Event, as part of the Pre-Synod Process and make your voice heard. Visit archspm.org/synod for event locations.
VOICES FROM THE ARCHIVES

The twelfth apostle . . . missing . . .
When the New Cathedral of Saint Paul opened in March, 1915, “It was,” Msgr. Lawrence Ryan wrote, “the subject of conversation everywhere . . . It was the largest church in the city.” Large and impressive on the exterior, the interior was bare. But plans for the first of the four chapels, the chapel of Saint Peter, were already on Masqueray’s drawing board, and Leon Hermant was commissioned to sculpt the statue of Saint Peter. According to Msgr. Lawrence Ryan, the seven-foot high statue of Saint Peter “showed the right-hand gesture that Archbishop Ireland used to emphasize a point or a word in his sermons.”

It is likely that Archbishop John Ireland thought it was fitting that Peter should be the first apostle to stand in the Cathedral of Saint Paul, and it was not long before the rest of the apostles joined Peter. In 1920, twelve apostles were imaged in the stained glass window of the Eucharist in the sanctuary. In 1926 several of the apostles were imaged in the grilles. In 1932, eleven of Christ’s apostles and Saint Paul, the apostle “born out of time,” were imaged in Connick’s east rose window. In the 1960s, statues of the evangelists, among them apostles Matthew and John, were placed in the piers. The apostles are everywhere. But nowhere in the Cathedral is there an image of Matthias, the apostle who replaced the traitor Judas. There is, however, an image of the traitor himself. In the window of the Eucharist in the sanctuary, Judas sits at the end of the table at the Last Supper, a pouch with silver in his right hand.

According to Acts, Matthias was among the followers of Jesus accompanying him from his baptism to his Ascension. In the days following the Ascension, Peter proposed that the disciples nominate two men to replace Judas—Joseph Barsabas and Matthias. The disciples prayed, “Show us which of these two men thou hast chosen to take part in the ministry from which Judas by transgression fell.” They cast lots, and the lot fell to Matthias, who then joined the company of the twelve apostles. It is generally believed that Matthias ministered in Judea and Cappadocia, later to the region near the Caspian Sea, where he was martyred in about 80AD. ACSP.

Note: Saint Matthias is recognized with mention in the Canon of the Mass: “Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander . . . ” The feast of Saint Matthias is February 24. ACSP.

RITES

BAPTISM
We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

Damien Augustine Sloan

MARITAL
Please join us in praying for all couples preparing for the sacrament of Matrimony.

FUNERAL
Please remember in your prayers those who are in grief because of the loss of a loved one.

SACRAMENTAL PREPARATION

BAPTISM
The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Call Gail Wood at 651.357.1325.

FIRST RECONCILIATION/HOLY COMMUNION, AND CONFIRMATION
Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, call Stephen Hilgendorf at 651.357.1340.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)
Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Visit cathedralsaintpaul.org/rcia and call Stephen Hilgendorf at 651.357.1340.

MATRIMONY
To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for six months prior to requesting a wedding date. For more information about wedding policies, call Gail Wood at 651.357.1325.

LENTEN OBSERVANCES

STATIONS OF THE CROSS
Please join us for Stations of the Cross in the Main Church each Friday during Lent

February 28 - April 3 at 12:00 Noon & 7:00 p.m.
Good Friday, April 10 12:00 Noon

SOUP SUPPERS
March 6 Parishioner Group
March 13 RCIA/Religious Ed
March 20 Cathedral Youngs Adults
March 27 Cathedral Choir School
April 3 Knights of Columbus

Each year, the Catholic Services Appeal funds 20 Designated Ministries including:

- Over 30 local food pantries that distribute nearly 4 million pounds of food.
- Over 7,500 nights of housing and emergency shelter.
- Hospital chaplains serving over 100,000 Catholics.
- Sacramental ministry to those in prison.
- Pro-life outreach and support for the disabled.
- Every Catholic elementary school in our Archdiocese and 13 Catholic High Schools, with over $2.5 million in student scholarships and funding.
- Tuition, room and board assistance for over 50 individuals studying for the priesthood for our Archdiocese.
- Evangelistic outreach programs serving young people through senior citizens.