Prayer of Saint Teresa of Avila

Let nothing disturb you.
Let nothing make you afraid.
All things are passing.
God alone never changes.

28 March 1515 - 04 October 1582

Feast Day - October 15
**PREFACE**

Dr. Christopher Ganza, organ  
*Choral Varié sur le thème du «Veni Creator» N°1-34*  
Maurice Duruflé, Lawrence W. Lawyer, organ  
*Paraphrase on Veni Creator Spiritus*  
Larry Visser

**INTROIT**  
(8:00 a.m. & 10:00 a.m.) *Spiritus Domini*  
Mode VIII  
*Spiritus Domini* replévit orbem terrárum, allelúia; et hoc quod cóntinet allímitus inimíci eius: et fúgiant, qui odérunt eum, a fácie eius. *Ps. Exsúrgat Deus, et dissipéntur inimíci eius:* Let God arise, and let his enemies be scattered; and let those who hate him flee before his face. *Wis 1:7; Ps 68*

**GREETING**  
Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.  
† Amen.  
Celebrant: The grace of our Lord Jesus Christ, and the communion of the Holy Spirit be with you all. *or similar greeting*  
† And with your spirit.

**PENITENTIAL ACT**  
Confiteor  
I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, and striking the breast, say:  
*And striking the breast, say:* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.  

**KYRIE**  
Lord, have mercy. Christ, have mercy. Lord, have mercy.

**GLORIA**  
Glorify to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE LITURGY OF THE WORD**

Readings may be found at:  
[http://cms.usccb.org/bible/readings/053120-day.cfm](http://cms.usccb.org/bible/readings/053120-day.cfm)

**FIRST READING**  
*VIGIL*  
Genesis 11:1-9  
*DAY*  
Acts 2:1-11

**RESPONSORIAL PSALM**  
*Cantor/Lector*  
*Vigil*  
Psalm 104:1-2, 24, 35, 27-28, 29, 30  
The Grail, 1963  
*Day*  
Psalm 104:1, 24, 29-30, 31, 34  
Richard Proulx

**SECOND READING**  
*VIGIL*  
Romans 8:22-27  
*DAY*  
1 Corinthians 12:3b-7, 12-13

**SEQUENCE**  
(Sunday Masses)  
*Veni Sancte Spiritus*, Mode I  
8:00 a.m. — Read by Assembly  
10:00 a.m. — Sung from the Latin by Cantor  
12:00 p.m., & 5:00 p.m. — Read by Assembly  
Come, Holy Spirit, come!  
And from your celestial home  
Shed a ray of light divine!  
Come, Father of the poor!  
Come, source of all our store!  
Come, within our bosoms shine.  
You, of comforters the best;  
You, the soul’s most welcome guest;  
Sweet refreshment here below;  
In our labor, rest most sweet;  
Grateful coolness in the heat;  
Solace in the midst of woe.  
O most blessed Light divine,  
Shine within these hearts of yours,  
And our inmost being fill!  
Where you are not, we have naught,  
Nothing good in deed or thought,  
Nothing free from taint of ill.  
Heal our wounds, our strength renew;  
On our dryness pour your dew;  
Wash the stains of guilt away:  
Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.  
On the faithful, who adore  
And confess you, evermore  
In your sevenfold gift descend;  
Give them virtue’s sure reward;  
Give them your salvation, Lord;  
Give them joys that never end. Amen.  
Alleluia.

**GOSPEL ACCLAMATION**  
Mode VI  
*VIGIL*  
John 7:37-39  
*DAY*  
John 20:19-23

**HOMILY**  
**PROFESSION OF FAITH**  
Nicene Creed  
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,  
All bow while saying:  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Lord, hear our prayer

The Liturgy of the Eucharist

Preparation of the Altar and Gifts

Orate, Fratres

Celebrant: Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good and the
good of all his holy Church.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again

Agnus Dei

Assembly: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
Grant us peace.

Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him who takes away
the sins of the world. Blessed are those called to the
supper of the Lamb.

℟. Lord, I am not worthy that you should enter
under my roof,
but only say the word, and my soul shall be healed.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Communion

Vigil: Ultimo festivitatis Gregorian Missal, Mode V
Ultimo festivitatis die dicébat Iesus: Qui in me credit, flúmina de ventre eius fluant aquae vívæ. Hoc autem dixit de Spiritu, quem acceptúri errant credentes in eum, allelúia, allelúia. Jn 7:37-39
On the last day of the feast, Jesus said: “He who believes in me, out of his heart shall flow rivers of living water.” Now, this he said about the Spirit, which those who believed in him were to receive, alleluia, alleluia.

Day: Factus est repente Gregorian Missal, Mode VII
Factus est repente de caelo sonus adveniéntis spíritus veheméntis, ubi erant sedéntes, allelúia: et repléti sunt omnes Spíritu Sancto, loquéntes magnália Dei, allelúia, allelúia. Acts 2:2, 4
Suddenly, a sound came from heaven like the rush of a mighty wind, in the place where they were sitting, alleluia; and they were all filled with the Holy Spirit, and announced the great things God had done, alleluia, alleluia.

Prayer after Communion

Announcements

Blessing and Dismissal

Reception of Holy Communion by the Assembly

Holy Communion will be distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. Maintain a distance of two pews between yourself and the nearest individual ahead of you in line who is not from your household. Distribution begins at the sections nearest the exits and ends in the center aisle.

For Holy Communion in the Hand- please extend your hands, one directly over the other, as the Sacred Host is deposited. For those desiring to receive on the tongue, the Celebrant alone will distribute in this manner in the center aisle, after the other sections have received. All other clergy will be distributing in the hand, so as to reassure any who may be concerned. Furthermore, if any contact is made whatsoever, sanitization will take place immediately before the next communicant comes forward.

Following your thanksgiving prayer after Communion, (or blessing), please make your way to the exits, so as to avoid congregating inside the Church after Mass. Thank you for your cooperation.

Communion Chant

Veni creator spiritus Sung in Latin

Come Creator Spirit, visit the souls of Thy people, fill with grace from on high the hearts which Thou hast created. Thou Who art called the Comforter, gift of the most high God, living fountain, fire, love and unction of souls. Sevenfold in Thy gifts, finger of the Father’s right hand, Thou promised truly by the Father, giving speech to tongues. Inflame our senses with Thy light, pour Thy love into our hearts, strengthen our weak bodies with lasting power. Drive far away the enemy, grant peace at all times: so under Thy guidance may we avoid all evil. Grant us by Thee to know the Father and to know the Son, and Thee, Spirit of both, may we always believe. To God the Father be glory, to the Son Who rose from the dead and to the Comforter, for all ages. Amen.
**Cathedral Hours**

*See www.cathedralsaintpaul.org*

**Cathedral - Summer Hours**
Monday - Friday 7:15 to 8:15 a.m.
Sunday Church opens 20 minutes before each Mass
Offices - See website for updated information

**Sunday Mass**
Anticipatory (Saturday) 5:15 p.m.
Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

**Daily Mass - Summer Schedule**
Monday - Friday 7:30 a.m.

**Sacrament of Reconciliation**
Monday - Friday 3:45 to 5:00 p.m.
Saturday 3:30 to 5:00 p.m.

**Eucharistic Adoration**
Temporarily Suspended during COVID-19
Tuesday 8:30 a.m. to 12:00 p.m.
Wednesday through Friday 8:30 a.m. to 4:00 p.m.

**Rosary**
Temporarily Suspended during COVID-19
Sundays at 11:15 a.m. in the Cuna Chapel and at 6:00 p.m. in the Chapel of the Blessed Virgin
Weekdays at 4:40 p.m. in the Chapel of the Blessed Virgin

**Office Hours (Rectory at 239 Selby Avenue)**
Monday through Friday 8:30 a.m. to 5:00 p.m.

**Welcome Center Hours**
Saturday 8:30 a.m. - 5:00 p.m.; Sunday 9:00 a.m. - 2:00 p.m.

**Guided Tours**
Temporarily Suspended during COVID-19
Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

**Museum Hours**
Temporarily Suspended during COVID-19
Call the Cathedral at 651.228.1766 for hours of operation.

**Virtual Tours**
Visit www.stpaulcathedraltour.com for a mobile app tour and to virtually “walk through” the Cathedral.

**Radio Broadcast on Relevant Radio® 1330 AM**
The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.
Weekday Masses are recorded and broadcast at 7:30 p.m. Monday through Friday.

**Saint Vincent de Paul Campus**
Twin Cities Hmong Catholic Community
Located at 651 Virginia Street, Saint Paul
Sunday Mass (Hmong and English) 9:00 a.m.

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**The Souls’ Journey to God:**

**ST. TERESA OF AVILA**

Some people are just plain ahead of their time. For Teresa of Avila, this could be taken literally! Saint Teresa of Avila died during the night of October 4, 1582, yet her feast day is observed on October 15. What gives? After all, feast days of saints typically fall on the day of their death, i.e. when eternal life began. Well, Teresa died just as the new Gregorian Calendar was taking effect. The night of October 4 gave way to the dawn of October 5. In an instant, eleven days were skipped in order to get back in sync with the phases of the moon. That’s one sure way to shave two weeks off purgatory! But for Teresa of Avila, it’s safe to say that was a moot point! Since 45 B.C., the world marked time using the Julian Calendar, named for Julius Caesar. It deviated from the real solar calendar by just 11½ minutes a year, but over the centuries that adds up. By 1500 AD, the spring equinox fell on March 10-11! The Gregorian Calendar (promulgated by Pope Gregory XIII) represented a step forward in marking time precisely. But that’s not only how she was ahead of her time.

Teresa was born during the reign of the Catholic monarchs, Ferdinand and Isabella, when Spain was powerful and prosperous. But Teresa’s mother died when she was just 14, leaving her with a profound sadness. It is hard to fathom losing a parent at such a young age, though it led her to a greater devotion to the Blessed Mother as a spiritual mother. At the age of twenty-one, Teresa entered the Carmelite monastery at Avila, part of the autonomous Castile-Leon region of central Spain. It is considered the finest medieval remnant in all of Spain. Unfortunately, poor health brought her back to her father’s home, where she even survived a coma of four days. She re-entered the monastery. By 1560, Teresa and a few others sought to engage in a stricter mode of convent life. In 1562, the first Carmelite community of the Reform was opened at Avila, and from there she went on to found numerous monasteries.

Perhaps the greatest legacy that Teresa left was her teaching on the stages of prayer. She employs the image of a castle composed of many “mansions” or suites, in which Christ is enshrined as King. When the soul grows in holiness, it passes from one suite to another until it reaches the innermost room. Outside, unseemly creatures crawl in the mud around the moat. Yikes— not interested in swimming around the moat. At the same time, she discusses difficult concepts in terms that are accessible to the rest of us. She offers a beautiful definition of mental prayer, stating it “is nothing else but friendly conversation, frequently talking alone with him whom we know loves us.” Progress in prayer consists not as much in thinking a great deal as it does in loving a great deal. The Interior Castle (IC) traces the journey of the soul through these seven mansions. The following quotations come from that work.

**First:** beginners, those living in a state of grace but still greatly attached to things of the earth and in danger of falling away. **Second:** the soul begins to practice mental prayer deliberately, yet with plenty of periods of dryness and difficulty. Frankly, few people progress much beyond this stage, which to be clear, represents a high degree of love for the Lord and a life of virtue. **Third:** souls that “avoid committing even venial sins,” and “spend hours in recollection.” **Fourth:** movement towards the illuminative stage of prayer, in which God takes more direct action to communicate to the soul. **Fifth:** beginnings of the “prayer of union,” where the soul “falls asleep to the things of the world.” **Sixth:** movement towards the unitive stage. Mystical experiences occur, including visions, raptures and ecstasies.
**Sincerely in Christ,**

Fr. John L. Ubel,  
Rector

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**Cathedral Calendar**

*Please Visit the Parish Website for Calendar Updates*

**Protocols**

**Stewardship Protocols**

Located at the **four main doors** (two on Selby Ave. and two on Dayton Ave.) you will find **gold colored metal drop boxes. Please distribute your Sunday Stewardship envelopes or cash in those slots, preferably before Mass. Otherwise, you may deposit them when leaving.**

**Entrance/Exit Protocols**

Doors will be clearly marked and identified as either for **entrance** or as an **exit. Please observe these. The “lower Selby Ave.” door is an entrance. The upper Selby Ave. door (by St. Peter Chapel) is for handicapped or those who need the ramp).**

On the Dayton Ave. side, the door nearest the Sacred Heart Chapel is an Entrance, while the other door is an exit. The main doors at the back of the Narthex are designated as Exits. We encourage everyone to exit down the steps after Mass.

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**Papal Prayer Intention for June**

**The Way of the Heart:**

We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.

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**On the Cover**

The final of the six shrines located behind the main sanctuary includes this image of St. Teresa of Avila. The chapel’s dedication on September 30, 1928 completed a busy year in which all six chapels were unveiled in separate ceremonies. The window was the work of master stained glass artist Bancel LaFarge.

The architectural history of the Cathedral notes that his stained glass “refined the practice of deep-toned opalescence introduced by his father,” in which the opaque particles scattered the light, so as to create different levels of transparency. These are noticeable during periods of greater or lesser sunlight entering from behind. The window was restored last year through a generous gift of the James and Lois Berens Family.

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**Seventh:** described as a “second heaven,” where the “Most Holy Trinity reveals Itself in all three Persons. Here all three Persons communicate Themselves to the soul and speak to the soul.”

The seventh mansion represents the complete transformation to join the King, “the two lighted candles join and become one; the falling rain becomes merged in the river.” The seven mansions correspond to the **three classic stages** of the spiritual journey: **purgative, illuminative and unitive.** Teresa was also kind and compassionate towards those struggling for good, just as a man selling an antidote will drink poison before he takes it in order to prove its power.” She is rightly seen as an unsurpassed master of the spiritual life. True, her writing was primarily for the benefit of other contemplatives, men and women of the Carmelite Order, and not us! Still, it shows us just how transformative the spiritual journey can be.

To be brutally honest, I have long felt “stuck in first gear” spiritually speaking, wondering if I could ever make **progress** through these levels of spiritual intimacy with the Lord. It seems so lofty and out of reach. Yet, I have concluded that the real question is seeing my prayer life as a precondition for an active life of ministry, its fuel to keep going. While very few are called to a contemplative life, each of us is called to a **life of holiness.** And that will never happen if we dismiss the more contemplative aspects of life. If we never stop long enough to smell the roses, encountering God in personal prayer, we will miss out on the riches of the spiritual life that God desires for us. (Next week: St. Therese of Lisieux)

- **Congratulations** to our Director of Faith Formation and RCIA, Stephen Hilgendorf, now **Deacon Hilgendorf** of the Ordinariate of the Chair of Saint Peter. The Ordinariate, based in Houston TX, is **equivalent to a diocese,** created by the Vatican in 2012 for people nurtured in the Anglican tradition who sought full communion with Rome. While working here, he is completing theological coursework at The Saint Paul Seminary. He will assist here on Sundays as part of his summer diaconate internship.

- This past Wednesday, the Holy Father approved a miracle attributed to the intercession of **Venerable Michael McGivney,** diocesan priest and founder of the Knights of Columbus in New Haven CT. The Knights are an international fraternal service organization with 1.9 million members, providing support to myriad Catholic charities. Most importantly, they help Catholic men grow deeper in faith and fellowship. Congratulations!

- For now, we will **delay** the resumption of the **5:15 p.m. daily Mass.** I know this is disappointing news for some, yet it is **challenging to fulfill** all the safety protocols twice each day, including distribution of Holy Communion which initially will be reserved to clergy. A number of our daily Mass volunteers fall within the categories of people encouraged to stay home.

- Given our steady demand, I am expanding the timeframe for daily (M-F) confessions to **3:45-5:00 p.m.** While no longer necessary to line up on Selby Ave., many find this very convenient. We are evaluating options to provide a portion of the Church to be open for private prayer. Stay tuned for updates.

Sincerely in Christ,

Fr. John L. Ubel,
Rector
**MASS INTENTIONS**

Please note, other Sunday/weekday Mass intentions are being covered by Cathedral in-residence priests.

**Saturday - Sunday, May 30 - 31**
5:15 p.m. For the Newly Ordained
8:00 a.m. Kathleen Comerford †
10:00 a.m. Dr. Frank A. Uber †
12:00 p.m. The Bob and Joan Cumins Family
5:00 p.m. Cathedral Parish ~ For the People

**Monday, June 1**
7:30 a.m. Christine Kirsch

**Tuesday, June 2**
7:30 a.m. Sara Pajunen (B)

**Wednesday, June 3**
7:30 a.m. The Huson Family

**Thursday, June 4**
7:30 a.m. Cathedral Benefactors

**Friday, June 5**
7:30 a.m. Eusebia Tibayan †

**MASS READINGS**

Readings for the week of May 31, 2020
Sunday: Vigil: Gn 11:1-9 or Ex 19:3-8a, 16-20b
Ps 104:1-2, 24, 27-28, 29, 30 [cf. 30]
Rom 8:22-27
Day: Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34 [cf. 30]/1 Cor 12:3b-7, 12-13
Monday: Gn 3:9-15, 20 or Acts 1:12-14/Ps 87:1-2, 3 and 5, 6-7/Jn 19:25-34
Tuesday: 2 Pt 3:12-15a, 17-18/Ps 90:2, 3-4, 10, 14 and 16 [I]/Mk 12:13-17
Wednesday: 2 Tm 1:1-3, 6-12/Ps 123:1b-2ab, 2cdef [I]/Mk 12:18-27
Thursday: 2 Tm 2:8-15/Ps 4-5ab, 8-9, 10 and 14 [4]
Mk 12:28-34
Friday: 2 Tm 3:10-17/Ps 119:157, 160, 161, 165, 166, 168 [165a]/Mk 12:35-37
Saturday: 2 Tm 4:1-8/Ps 71:8-9, 14-15ab, 16-17, 22 [cf. 15ab]/Mk 12:38-44
Next Sunday: Ex 34:4b-6, 8-9/Dn 3:52, 53, 54, 55, 56 [52b]/2 Cor 13:11-13/Jn 3:16-18

**CATHEDRAL NEWS**

**Online Giving - EFT**

We are grateful for your support of the Cathedral of Saint Paul. Online Giving allows you to make contributions to the parish without writing checks or worrying about cash. Go to the DONATE button at www.cathedralsaintpaul.org lets you set up automatic reoccurring contributions using your credit card or bank card. You can still place your Sunday envelope in the basket at church, just check that you are donating by using EFT. We have had 254 new one-time or new repeating contribution signups between April 8 through May 24! Thank you! Please email msnryder@cathedralsaintpaul.org with any questions about online giving.

**Around the Archdiocese**

**Ways to Watch/Listen to Mass**

During this time that Mass is suspended, the faithful are asked to find a Mass on TV, the radio or online and make a Spiritual Communion. Where that is not an option, it would be appropriate to pray the Liturgy of the Hours or the Rosary. For ways to watch or listen to Mass, visit archspm.org/live.

**Synod Timeline Update**

Thank you to all those who participated in the first year of the Synod process! Over 8000 people participated in the 19 general prayer and listening events and 11 focus sessions, providing over 35,000 comments. Due to the COVID-19 pandemic, Archbishop Hebda has decided to delay the Parish Consultation with Small Groups from Fall 2020 to Fall 2021 to focus on our parishes and schools without distraction. The exact dates will be forthcoming. The focus areas for the Synod will still be announced soon! Stay in the loop by reading The Catholic Spirit newspaper or online at thecatholicspirit.com. Please continue to pray for the Synod and stay up to date with resources at www.archspm.org/synod.

**PRAY FOR COVID-19 ANOINTING CORPS, PATIENTS, FAMILIES & MEDICAL SUPPORT TEAMS**

Parishioners across the Archdiocese are invited to prayerfully support those who are suffering most intensely, usually in sterile isolation, as a result of the COVID-19 pandemic.

Text archspm-anointing to 555321 or visit eva.us/archspm-anointing to receive a text each time a COVID-19 Anointing Corps Priest is dispatched to give the Last Rites. Upon receipt of the text, those in this ministry commit to take a moment to pray:

- One Our Father for the patient who is in danger of death, as they prepare to meet our Heavenly Father face-to-face;
- One Hail Mary for the patient’s family and friends, asking the Blessed Mother, Our Lady of Sorrows, to intercede to comfort them; and
- One Glory Be in thanksgiving for the priest and for his protection, as well as the medical team attending to the patient.

For more ways to pray for those affected by COVID-19, visit archspm.org/covid19prayers.
**Voices from the Archives**

**Boniface . . . a tireless missionary**

“The dedication of the chapel of St. Boniface occurred on June 3, 1928. The ceremony, featuring sermons in both English and German, was preceded by a large parade.” It was an impressive demonstration. Then as now, German citizens were the predominant national group in Minnesota. They were firm in their faith and devotion to Boniface, the patron of the German people.

Sent to Germanic lands in 715 AD, by Pope Gregory II, Boniface was a tireless missionary. In a report to Pope Gregory, Boniface wrote: “We are united in the fight for the Lord . . . We are not mute dogs or taciturn observers or mercenaries fleeing from wolves! We are diligent pastors who watch over Christ’s flock, who proclaim God’s will to the leaders and ordinary folk, to the rich and the poor, in season and out of season.”

In Minnesota German American Catholics formed a relatively prosperous, close-knit community, strongly devoted to its cultural and linguistic heritage and convinced that the survival of the faith in a new land depended upon maintaining that heritage. They thought themselves discriminated against by a hierarchy of domineering Irishmen, among them, the Archbishop of Saint Paul, John Ireland.

This situation was, said John Ireland, the “German problem.” Ireland wrote, “Why should they hold fast to old customs? The Germans should give up their nostalgia for the homeland.” Ireland stood against the large German population that demanded German priests for their churches, German teachers teaching children the catechism in German. Ireland believed that such practices would alienate the public from even considering the merits of the church. He was openly critical of the Archbishop of Milwaukee who made German the official language of the city; he criticized another of his fellow Archbishops—Dwenger of Fort Wayne—who “reduced the English speaking priests in his diocese to a dozen.”

Closer to home Ireland kept an eye on Assumption Church, which next to the Cathedral was the oldest in St. Paul. It became the center of a power struggle for German priests, German teachers, German catechetical instruction. But standing against Ireland, a formidable adversary—and the changing times—the struggle lost power. In the end Archbishop John Ireland would have his way. “They will speak the language of the United States.”

**Note:** The feast of Saint Boniface is June 5. Saint Gertrude the Great and Saint Bruno, other patrons of Germany, are imaged in the windows in the Shrine of Saint Boniface. ACSP.

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**Rites**

**Marriage**

Please join us in praying for all couples preparing for the sacrament of Matrimony.

Edward F. Fox  
Lori A. Blair  
Ryan Michael Finn  
Kelley Mac Stutten

**Sacramental Preparation**

Please continue to pray for the following individuals who were to be baptized and/or confirmed into full communion in the Catholic Church on the Easter Vigil. The ceremonies are being rescheduled to a future date.

**To be baptized:**
Karen Ashe  
Brynn DeYoung  
Atom Mortice  
Garland Port  
Ta Yang

**To be received into full communion:**
Harrison Hite  
Evy Johnson  
Hollis Massie  
Peter Olson  
Devon Sipling  
William Sipling  
Catherine Smith

**Our First Holy Communicants**

Please pray for the following children who are being prepared to receive their First Holy Communion. The ceremony will take place at a future date.

Walter Broughton  
Charles DeWitt  
Matthew Farmer  
Hannah Gogra  
Maximiliano Gracia  
Michael Kuskie  
Benjamin Lawler  
Vanessa Lopez  
Alex Ndanza  
Melanie Ryna-Lopez  
Gianna Stern  
Yoma Uvwoh

**Nine First Fridays Devotion**

Looking to add an ingredient to your spiritual life this winter? Consider the Nine First Fridays. When our Lord appeared to St. Margaret Mary Alacoque, a French Visitation nun, he asked her to spread Devotion to the Sacred Heart. Part of that devotion consists in receiving Holy Communion on the first Friday of each month for a period of nine months, in order to receive the grace of final penitence. The Church grants a Plenary indulgence for each First Friday observed by meeting the following conditions: going to Confession, attending Mass, receiving Communion and praying for the intentions of the Holy Father.