TO God, one and Three
The auspicious holy stone of this Metropolitan church
bearing prominently the name of Saint Paul
on the fourth day before the nones of June, A.D. 1907
was laid
To restore all things in Christ.

Deo • vn • et • tr • nc
Templi • hvivs • Metropolitan
DIVI • nomen • paulli • prae • se • ferentis
Lapis • sacer • avspicalis
Ante • die • quartvm • nonas • ivnas • + • b • vcmvii
10 • sinvm • fivt
InStavrake • omnia • in • CHRISTO

1841 1907

This temple succeeds the humble chapel
formerly situated nearby the river bank,
which gave the splendid name to our beloved city,
so that from that place the wonderful increase
of the Church may be openly proclaimed.
And to God, supreme governor of all things,
most dutiful thanks may be rendered.

CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org
Rev. John L. Ubel, Rector
Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
Most Rev. Bernard A. Hebda, Archbishop
Most Rev. Andrew H. Cozzens, Auxiliary Bishop
**Prelude**
Dr. Christopher Ganza, organ
Schmucke dich, O liebe Seele,
Johannes Brahms (Op. 122), J.S. Bach (BWV 654)

**INTROIT**
*Da pacem* Gregorian Missal, Mode I

Da pacem, Dómine, sustinéntibus te, ut prophétæ tui fidèles inveniántur exaudi preces servi tui, et plebis tu Israel. Ps. Letátus sum in his quæ dicta sunt mihi: in domum Dómini íbimus.
*Sir 36:18; Ps 121*

Grant peace to those who are waiting for you, O Lord, so that your prophets may be proved trustworthy; hear the prayers of your servant and of your people Israel. *Y* rejoiced when it was said unto me: “Let us go to the house of the Lord.”

**GREETING**
*Roman Missal*

Celebrant: *In the name of the Father, and of the Son, and of the Holy Spirit.*
Assembly: Amen.
Celebrant: The grace of our Lord Jesus Christ, and the love of God be with you all. *(or similar greeting)*
Assembly: And with your spirit.

**PENITENTIAL ACT**

**Confiteor**

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

**And striking the breast, say:**

through my fault, through my fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE**
Lord, have mercy. Christ, have mercy. Lord, have mercy.

**GLORIA**
*Sung by Cantor alone*
Missa XI, Orbis factor

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE LITURGY OF THE WORD**

**First Reading**
Sirach 27:30 – 28:7

Rashness and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD’S vengeance, for he remembers their sins in detail. Forgive your neighbor’s injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside;

**Remember death and decay, and cease from sin!**

Think of the commandments, hate not your neighbor, remember the Most High’s covenant, and overlook faults.

**RESPONSORIAL PSALM**
*Cantor or Lector alone*

Psalm 103:1-2, 3-4, 9-10, 11-12

The Lord is kind and merciful; slow to anger, and rich in compassion. Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits. He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion. He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes. For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us.

**SECOND READING**
*Romans 14:7-9*

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord’s. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

**GOSPEL ACCLAMATION**
*Sung by Cantor alone*

Matthew 18:21-35

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive?” As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master
and reported the whole affair.

His master summoned him and said to him, ‘You wicked servant!
I forgive you your entire debt because you begged me to.
Should you not have had pity on your fellow servant,
as I had pity on you?’
Then in anger his master handed him over to the torturers
until he should pay back the whole debt.
So will my heavenly Father do to you,
unless each of you forgives your brother from your heart.”

**HOMILY**

**PROFESSION OF FAITH**

**Nicene Creed**

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
All bow while saying
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
who has spoken through the prophets.

and profess your Resurrection until you come again.

**AGNUS DEI**

**Assembly:** Lamb of God, you take away the sins of the world,
have mercy on us.

**Assembly:** Lamb of God, you take away the sins of the world,
grant us peace.

**ECCE AGNUS DEI**

**Celebrate:** Behold the Lamb of God, behold him who takes away
the sins of the world. Blessed are those called to the supper of the Lamb.

**Assembly:** Lord, I am not worthy that you should enter
under my roof, but only say the word, and my soul
shall be healed.

**An Act of Spiritual Communion**

For those who cannot be present

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

**COMMUNIO**

**Tollite hostias**

Tollite hostias, et introíte in átria eius: adoráte Dóminum in aula sancta eius.

**Gregorian Missal, Mode IV**

Bring up your sacrifices and come into his courts; adore the Lord in his holy temple.

**Ps 95:8, 9**

**PRAYER AFTER COMMUNION**

**ANNOUNCEMENTS**

**BLESSING AND DISMISSAL**

**Reception of Holy Communion by the Assembly**

Holy Communion will be distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. Maintain a distance of two pews between yourself and the nearest individual ahead of you in line who is not from your household.

Distribution begins at the sections nearest the exits and ends in the center aisle. For Holy Communion in the Hand—please extend your hands, one directly over the other, as the Sacred Host is deposited. For those desiring to receive on the tongue, the Celebrant alone will distribute in this manner in the center aisle, after the other sections have received. All other clergy will be distributing in the hand, so as to reassure any who may be concerned. Furthermore, if any contact is made whatsoever, sanitization will take place immediately before the next communicant comes forward.

Following your thanksgiving prayer after Communion, (or blessing), please make your way to the exits, so as to avoid congregating inside the Church after Mass. Thank you for your cooperation.

**Postlude-Sortie**

**Praeludium in C, BuxWV 137**

**Dietrich Buxtehude**

**USING YOUR SMARTPHONE TO MAKE A DONATION:**

1. Scan this QR code with your phone.
2. Open the secure link.
3. Follow the prompts.
4. Thank you.
Cathedral Hours

* See www.cathedralsaintpaul.org *

Cathedral - Summer Hours
Monday - Friday 7:15 to 8:15 a.m.
Sunday Church opens approx. 25 minutes before Mass
Church Office is temporarily closed during Covid-19

Sunday Mass
Anticipatory (Saturday) 5:15 p.m.
Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

Daily Mass - Summer Schedule
Monday - Friday 7:30 a.m.

Sacrament of Reconciliation
Monday - Friday 3:45 to 5:00 p.m.
Saturday 3:30 to 5:00 p.m.

Eucharistic Adoration
Temporarily Suspended During Covid-19
Tuesday 8:30 a.m. to 12:00 p.m.
Wednesday through Friday 8:30 a.m. to 4:00 p.m.

Rosary
Temporarily Suspended During Covid-19
Sundays at 11:15 a.m. in the Cana Chapel and at 6:00 p.m. in the Chapel of the Blessed Virgin
Weekdays at 4:40 p.m. in the Chapel of the Blessed Virgin

Office Hours (Rectory at 239 Selby Avenue)
Temporarily Closed During Covid-19

Welcome Center Hours
Saturday 8:30 a.m. - 5:00 p.m.; Sunday 9:00 a.m. - 2:00 p.m.

Guided Tours
Temporarily Suspended During Covid-19
Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

Museum Hours
Temporarily Suspended During Covid-19
Call the Cathedral at 651.228.1766 for hours of operation.

Virtual Tours
Visit wwwstpaulcathedraltour.com for a mobile app tour and to virtually “walk through” the Cathedral.

Radio Broadcast on Relevant Radio® 1330 AM
The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.
Weekday Masses are recorded and broadcast at 7:30 p.m. Monday through Friday.

Saint Vincent de Paul Campus
Twin Cities Hmong Catholic Community
Located at 651 Virginia Street, Saint Paul
Sunday Mass (Hmong and English) 9:00 a.m.

Sunday Stewardship

Contributions for August 30, 2020

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday Envelopes</td>
<td>$8,141.00</td>
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<tr>
<td>Member EFT</td>
<td>$5,165.00</td>
</tr>
<tr>
<td>Plate</td>
<td>$2,349.49</td>
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</tbody>
</table>

**Total Sunday Contributions** $15,655.49

Saint Vincent de Paul Campus $ n/a

Images of the Church III: “L” - The Cornerstone

An ancient metaphor for the Church is that of Cornerstone.

One of the more endearing archival photos we possess is of the June 2, 1907 ceremony for the laying of the cornerstone.

It is endearing in part because of the throngs who turned out for a festive beginning to a building they likely had difficulty even imagining in Saint Paul. Photos capture the clothing of the era (gored skirts and blouses for women, suits and hats for all the men) along with the smiles, festivities and all the pomp and circumstance. Imagine the excitement when congratulatory telegrams both from Pope Pius X and President Roosevelt were read aloud. The St. Paul Pioneer Press estimated the crowd at 60,000, calling it “the greatest church event in the history of the Northwest.” The ceremonial parade to the building site also featured 84-year-old Isaac Labissonniere - the sole survivor who had worked on the original log Chapel of St. Paul.

Before construction could begin, extensive soil studies were done to see if the streetcar tunnel posed any problems for the new Cathedral’s foundation, and whether the ground was “capable of carrying the full loads” of the foundation. Archbishop Ireland was also concerned about streetcar vibrations - he thought of everything! Having concluded there were no issues, the foundation was set beginning in November 1906. A “Cathedral Station” was even planned, though a year later those plans were scrapped. Over twenty-five items were laid in a copper box, sealed during the parade and then placed in the cornerstone, measuring 12x14 inches. Items included newspaper articles, school catalogues, photographs of the first three Cathedrals, coins, stamps, etc. I am especially curious about the photo of the log chapel-turned-Cathedral. Too bad someone hadn’t tossed in a W600 Sporting Life rookie card of one Tyrus R. Cobb, sealed airtight in plastic. Had they done so, we might just be able to substantially whittle down the Cathedral debt. They say hindsight is always 20/20!

Vatican II explained the significance of the Church as cornerstone: “Often the Church has also been called the building of God. The Lord Himself compared Himself to the stone which the builders rejected, but which was made into the cornerstone. On this foundation the Church is built by the apostles, and from it the Church receives durability and consolidation.” (Lumen Gentium 6). Our Cathedral cornerstone bears two inscriptions, the first of which is brief, concerning the festive day itself: “To God, One and Three! The auspicious holy stone of this Metropolitan Church/bea...
Didymus the Blind of Alexandria (yikes—did they call him that when he was alive?) was a prolific 4th century writer who lived to a ripe old age. In commenting on a line from Psalm 118 (“the stone the builders rejected has become the cornerstone”), he wrote of how Christ has united two walls into one corner. “After all, did it not join the two walls and make a single corner, when it was built of Jews coming to the Gospel and of those from the nations who believed? The Church, in fact, is composed of both Jews and Greeks, with Christ as its head making a single corner.” One wall represents Jews (i.e. Christians and Jews); the other represents the pagans (i.e. Gentiles) won over to Jesus. Thus, the Church is formed from these two walls, with its head being Jesus Christ. Our Lord joins the building into one sole corner, making one sole building. This theme was echoed by Augustine, who also noted that the corner is the meeting point for two walls, i.e. peoples, Gentile and Jews.

Let us take the early writers at their word, seeing the Church as the nexus between cultures, a holy meeting place where every person is valued, regardless of race, class or socio-economic status. One of the great features of our faith is its universality, with people of such disparate backgrounds united under the headship of Christ. We are held together by a common belief in Jesus Christ. If you can spare a moment, make your way to the Dayton Ave. side. Say a prayer for the many people who, arriving from Ireland, France, Canada and other parts of Europe, shared a common belief in Christ and his Church. They built St. Paul from a shanty river town to a sprawling urban center that attracted the attention of popes and presidents. May we be the living stones, built upon the foundation of the apostles, with our Lord Jesus Christ as the cornerstone.

- Speaking of Latin, we are working to put together a booklet listing all the Latin inscriptions throughout the Cathedral along with readable English translations and a map detailing the general locations. The hope is that people would find this to be a useful resource and that we’ll have it before Christmas.

- The work on our sacristy floor is nearly complete. It was a privilege to see the craftsmanship of the installers from St. Paul Linoleum, who used lasers to pinpoint their lines. The resulting floor is truly a work of art, while remaining true to the original design. The concrete floor needed much work to repair the cracks and smooth it out before laying the new tiles. Finally, a Coat of Arms embedded in the floor will enhance the seating area in the back of the sacristy.

- “Thou shall not steal.” I pray that this will not be taken too literally by St. Peter, guardian of the gates of heaven. Lou Brock, Hall of Fame St. Louis Cardinal outfielder, died last week at age 81. He held the single season record for stolen bases (118 in 1974), and in 1977 broke Ty Cobb's career SB record that had stood for nearly half a century. Known as a cheerful player, he was universally respected. He also crossed the magic number, accumulating 3,023 career hits.

- In anticipation of tomorrow’s Feast of the Triumph of the Cross, our own Dr. Christopher Ganza presents a 30-minute organ recital beginning at 4:00 p.m. TODAY September 13. The recital features the compositions of Franck, Mulet, and Biery. Mass follows at 5:00 p.m. as usual.

Sincerely in Christ,
Fr. John L. Ubel,
Rector
**Mass Intentions**

**Saturday - Sunday, September 12 - 13**
- 5:15 p.m.  Shelby Sizemore
- 8:00 a.m.  Emmanuel Masqueray
- 9:00 a.m.  SVDP Campus ~ For the People
- 10:00 a.m.  Cathedral Parish ~ For the People
- 12:00 p.m.  John Lamey Sr. †
- 5:00 p.m.  Lucas Kramer

**Monday, September 14**
- 7:30 a.m.  Claire Kelly Jansen †

**Tuesday, September 15**
- 7:30 a.m.  Emily Morgan †

**Wednesday, September 16**
- 7:30 a.m.  Denise Kjellberg

**Thursday, September 17**
- 7:30 a.m.  Cathedral Benefactors

**Friday, September 18**
- 7:30 a.m.  Nancy Scharfen †

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Readings for the week of September 13, 2020

Sunday: Sir 27:30—28:7/Ps 103:1-2, 3-4, 9-10, 11-12 [8]/Rom 14:7-9/Mt 18:21-35

Monday: Nm 21:4b-9/Ps 78:1bc-2, 34-35, 36-37, 38 [cf. 7b]/Phil 2:6-11/Jn 3:3-17

Tuesday: 1 Cor 12:12-14, 27-31a/Ps 31:2 and 3b, 3cd-4, 5-6, 15-16, 20 [17]/Jn 19:25-27 or Lk 2:33-35

Wednesday: 1 Cor 12:31—13:13/Ps 33:2-3, 4-5, 12 and 22 [12]/Lk 7:31-35

Thursday: 1 Cor 15:1-11/Ps 118:1b-2, 16ab-17, 28 [1]/Lk 7:36-50

Friday: 1 Cor 15:12-20/Ps 17:1bcd, 6-7, 8b and 15 [15b]/Lk 8:1-3

Saturday: 1 Cor 15:35-37, 42-49/Ps 56:10c-12, 13-14 [14]/Lk 8:4-15


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**Observances for the week of September 13, 2020**

Sunday: 24th Sunday in Ordinary Time; Grandparents’ Day

Monday: The Exaltation of the Holy Cross

Tuesday: Our Lady of Sorrows

Wednesday: Sts. Cornelius, Pope, and Cyprian, Bishop, Martyrs

Thursday: St. Robert Bellarmine, Bishop and Doctor of the Church

Friday: 24th Friday in Ordinary Time

Saturday: St. Januarius, Bishop and Martyr

Next Sunday: 25th Sunday in Ordinary Time; Catechetical Sunday

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**Cathedral News**

**Online Giving - EFT**

We are grateful for your support of the Cathedral of Saint Paul. Online Giving allows you to make contributions to the parish without writing checks or worrying about cash. Selecting the DONATE button at [www.cathedralsaintpaul.org](http://www.cathedralsaintpaul.org) lets you set up automatic recurring contributions using your credit card or bank card. You can still place your Sunday envelope in the basket at church, just check that you are donating by using EFT. We have had 606 new onetime or new repeating contribution signups between April 8 through September. 5! Thank you! Please email msnyder@cathedralsaintpaul.org with any questions about online giving.

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**2020-2021 Religious Education Registration**

Registration for Religious Education Classes continues via an online form accessible on the Faith Formation page of the Cathedral’s website. If you have no internet access, please contact Deacon Stephen Hilgendorf at shilgendorf@cathedralsaintpaul.org or 651.357.1340 to complete the registration process. Under normal circumstances, the Cathedral is blessed to be able to offer the three programs listed below. Though our Faith Formation COVID-19 Preparedness Plans are still being drafted, we are hoping to offer in-person classes, and provide virtual, home-based options. The descriptions below of our program offerings have been updated to reflect the current developing situation.

**Catechesis of the Good Shepherd, Level 1 (age 3 – Kindergarten)**

Unfortunately, we will be unable to offer CGS this year. However, we do anticipate that the program will return next fall in 2021.

**Faith and Life (Grades 1-7)**

Faith and Life is a strong, classroom-based curriculum of catechesis based on reading, discussion, question-and-answer and activities. The Cathedral of Saint Paul offers school grade-appropriate classes for grades 1 through 7 (including First Communion preparation in grade 2). Faith and Life classes will meet at the Cathedral, on the lower level, from 6:30 - 7:45 p.m. on Wednesday nights. Options for selecting paper books and/or digital resources are being entertained, and procedures for check-in and pick-up are being revised to ensure a healthy and safe environment for our children and families.

**Chosen: Your Journey Toward Confirmation (Grade 8 & High School)**

Chosen is a two-year curriculum that helps prepare students for receiving Holy Confirmation. The curriculum incorporates both video presentations and classroom discussion. The Chosen class meets weekly on Wednesdays evenings. Options for selecting paper books and/or digital resources are being offered to those who are unable to attend in-person classes.

**Good Friday Holy Land Collection, Today**

Your support is very important as the Holy Land is also struggling with this pandemic. This collection helps maintain holy places and shrines in the Holy Land, provides charity for the poor, supports Catholic schools, and funds pastoral and religious education in 29 Holy Land parishes. Also, in these times of crisis, the Good Friday Collection provides humanitarian aid to refugees. Envelopes may be found on the tables by the four piers. Deposit your donation in one of the four drop boxes available by the exits.
**VOICES FROM THE ARCHIVES**

*But where is the crucifix . . .*

Msgr. Lawrence Ryan’s memoir records the history of the crucifix over the high altar in the Cathedral. When Archbishop Murray entered the Cathedral for the first time in 1931, his first reaction was a question: where is the crucifix? He would certainly have been impressed by the fifty-seven foot high baldacchino, the gift of Charlotte Hill Slade in 1923, but the crucifix was hard to find.

Slade’s gift of the altar and baldacchino was followed by the gift of her daughter Georgiana Slade Reney—a crucifix and candles on the high altar. “These fine pieces are of hammered silver, gold-plated . . . Flemish works, they were designed and executed in the seventeenth century.” The original metal corpus was replaced by a fine carved ivory cross. The crucifix, however, was only about forty inches high. Set on the tabernacle, it was lost under the tall splendor of the pillars and dome of the baldacchino.

It was left to Murray, Dowling’s successor, to replace the crucifix with one that would fit the proportions of the sanctuary and the baldacchino. It is recorded that Murray attended the Chicago World’s Fair in 1933, where he saw the crucifix in the Italian Pavilion. When Murray redesigned the altar in preparation for the 1941 Eucharistic Congress, he restructured the altar, adding gradines (series of steps) for the candlesticks and redesigning the marble exposition throne. At that time he purchased the crucifix from DaPrato Studios, the company that brought the crucifix to the World’s Fair in 1933. It was suspended above the tabernacle under the dome—thus completing a proportionate and fitting artistic ensemble.

A letter from DaPrato Studios to Msgr. George Ryan in 1947, provided the full provenance of the crucifix. “Regarding the large bronze crucifix . . . the original of this Crucifix is in the Cathedral at Pietrasanta, Italy. It was sculpted by Ferdinand Taccia in the year 1649. The one you have is a reproduction cast in Italy.”

**Note:** The feast of the Exaltation of the Holy Cross is September 14.

**Note.** The corpus on the original crucifix was the gift of Emmanuel Massqueray, said to have been the work of Renaissance sculptor Donatello. Msgr. Ambrose Hayden questioned its provenance and had the corpus evaluated at the Minnesota Institute of Arts. It was identified as a 17th Century work by an anonymous French sculptor. ACSP.

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**FIFTH ANNUAL KC MARY’S MEALS FUNDRAISER**

**HOSTED BY KC COUNCILS # 4374 AND #14752**

Lake Elmo Inn Desserts and Film Night
Thursday, September 24, 2020 | 6:00-7:30 p.m.
Guardian Angels Catholic Church
8260 4th St. N, Oakdale MN 55128
Suggested donation of $10

Enjoy mini dessert trios while viewing the newly released Mary’s Meals documentary film “Love Reaches Everywhere” starring Hollywood actor Gerard Butler. Registration and prepay only. Masks and social distancing seating will be required.

To register and with questions: Debra and Wayne Waldera 651.772.6935 or marysmealsmn@gmail.com Registration deadline is September 20. For more event info visit MarysMealsMN Facebook page.

Mary’s Meals is a global movement that sets up school feeding programs in countries where poverty and hunger prevent children from getting an education. Mary’s Meals is feeding over 1.6 million children daily at school in 19 countries world-wide. Only $21 will feed a child for an entire school year. Go to www.marysmealsusa.org for additional information.

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**RITES**

**BAPTISM**

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

**MARRIAGE**

Please join us in praying for all couples preparing for the sacrament of Matrimony.

_Derek Steven Marsh_
_Naimy Gabriela Renderos Ramirez_

**FUNERAL/MEMORIAL MASS**

Please remember in your prayers those who are in grief because of the loss of a loved one.

**SACRAMENTAL PREPARATION**

Please continue to pray for the following individuals who were to be baptized and/or confirmed into full communion in the Catholic Church on the Easter Vigil. The ceremonies are being rescheduled to a future date.

_To be received into full communion:_
_Harrison Hite_

**OUR FIRST HOLY COMMUNICANTS**

Please pray for the following children who are being prepared to receive their First Holy Communion. The ceremony will take place at a future date.

| Hannah Gogra | Vanessa Lopez |
| Michael Kuskie | Aurora Sandoval |
| Benjamin Lawler |

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**ORGAN CONCERT TODAY AT 4:00 P.M.**

Dr. Christopher Ganza, Choirmaster-Organist will present another of his popular organ concerts at 4:00 p.m. on Sunday, September 13, enabling the public to come for the concert and stay for Sunday evening Mass. In addition to the live performance, the concert will be streamed on the Cathedral website as well.

Dr. Ganza will perform music of Franck (Chorale in E Major), Bach (O Lamm Gottes unschuldig), and Mulet (Tu es Petrus).

The event is free. Admission is by free ticket/reservation: https://www.eventbrite.com/e/dr-christopher-ganza-organ-concert-tickets-119528668465