As we approach the polls,
may we understand and
embrace the principles
of our Faith that should
guide our political
engagement.

USCCB Call to Prayer Website
PHOTOGRAPHY — The Cathedral welcomes all visitors to Mass today. We encourage those who wish to take photos of this sacred space to do so freely before and after Mass. Once the opening announcement is made, please refrain from taking photos and videos until Mass has concluded. Thank you.

OPENING HYMN

ITALIAN HYMN

Come, Now Almighty King

INTROIT (8:00 & 10:00 a.m.)

Ps. 88:3 & 2

Intret oratio Gregorian Missal, Mode III

Intret orátio mea in conspéctu tuo: inclína aurem tuam ad precem meam. Dómine. Ps. Dómine Deus salútis meæ: in die clamávi, et nocte coram te. Let my prayer enter into your presence; incline you ear to my supplication, O Lord. ¶ O Lord, God of my salvation, day and night have I cried before you.

GREETING

Celebrant: * In the name of the Father, and of the Son, and of the Holy Spirit. R. Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. (or similar greeting) R. And with your spirit.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, And striking the breast thrice, all say: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa XVI

V. Kyri- e, e-le-i-son. R. Kyri- e, e-le-i-son.


Gloria in Honore Sancte Ralph Sherwin, Jeff Ostrowski

Celebrant or Cantor:

Gloria online at:
http://www.ccwatershed.org/media/audio/11/03/25/22-10-31_0.mp3

COLLECT R. Amen.

THE LITURGY OF THE WORD

965

FIRST READING

USCCB/New American Bible

Psalm 17:1, 5-6, 8, 15

Lord, when your glory appears, my joy will be full.

SECOND READING

2 Thessalonians 2:16-3:5

Deacon: The Lord be with you.
R. And with your spirit.
R. Glory to you, O Lord.

At the conclusion of the Gospel:
R. Amen.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow while saying:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER  R. Lord, hear our prayer

THE LITURGY OF THE EUCHARIST

PREPARATION HYMN
610 How Good the Name of Jesus Sounds

MOTET (10:00 a.m.) Wings of the Wind

ORATE FRATRES

Celebrant: Pray brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

SANCTUS

Roman Missal

Ps. 23:1, 2

The Lord is my shepherd and I shall want nothing; he has set me in a land of abundant pastures; he has led me to life-renewing waters.

Ps. 23:1, 2

CATHEDRAL HOURS

CATHEDRAL CAMPUS
Monday - Friday 7:00 a.m. to 6:00 p.m.
Saturday - Sunday 7:30 a.m. to 6:00 p.m.
Offices, Monday - Friday 8:30 a.m. to 5:00 p.m.

SUNDAY MASS
Anticipatory (Saturday) 5:15 p.m.
Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

DAILY MASS
Monday - Friday 7:30 a.m. & 5:15 p.m.
Saturday 8:00 a.m.

SACRAMENT OF RECONCILIATION
Monday - Friday 4:00 to 5:00 p.m.
Saturday 3:30 to 5:00 p.m.

EUCHARISTIC ADORATION
Tuesday through Friday 8:30 a.m. to 4:00 p.m.

ROSAry
Sundays at 11:15 a.m. in the Cana Chapel and at 6:00 p.m. in the Chapel of the Blessed Virgin
Weekdays at 4:30 p.m. in the Chapel of the Blessed Virgin

OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)
Monday through Friday 8:30 a.m. to 5:00 p.m.

WELCOME CENTER HOURS
Saturday 8:30 a.m. to 5:00 p.m.
Sunday 9:00 a.m. to 2:00 p.m.

GUIDED TOURS
Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays). Meet in the center aisle.

MUSEUM HOURS
Call the Cathedral at 651.228.1766 for hours of operation.

VIRTUAL TOURS

RADIO BROADCAST
The 10:00 a.m. Sunday Mass is recorded and aired on Relevant Radio™ 1330 AM every Sunday morning at 11:00. Listen online at www.relevantradio.com.

SAINT VINCENT DE PAUL CAMPUS
Twin Cities Hmong Catholic Community
Located at 651 Virginia Street, Saint Paul
Sunday Mass (Hmong and English) 9:00 a.m.

SUNDAY STEWARDSHIP

CONTRIBUTIONS FOR OCTOBER 23, 2016

Sunday Envelopes $ 8,089.00
Member EFT/Credit Card $ 5,536.00
Visitors/Plate $ 9,764.00
Total Sunday Contributions $ 23,389.00
SVdP Campus Sunday $ 562.00

RESPECT LIFE ISSUES IV:
“JUST THE FACTS MA’AM”

Thoroughly exasperated with the presidential campaign, I skipped watching the final debate. As it happens, it was the only time that the abortion issue was raised. There is a tremendous amount of misinformation regarding the reality of abortion, and rather than getting mired in the weeds, the facts have been and always will be the best defense in the protection of life. Recall Sgt. Joe Friday in Dragnet—“Just the facts ma’am.” While one can rightfully claim that the vast majority of abortions take place in the earliest weeks of pregnancy, this does not diminish in any way that late-term abortion remains a gruesome reality that occurs in our nation. Every single abortion is tragic, whenever it occurs, and it is horrific to even describe the procedure in writing, but it is important for people to know the truth. In a dilation and extraction abortion, the doctor delivers a substantial portion of the living child outside his mother’s body—the entire head in a head-first delivery or the trunk past the navel in a feet-first delivery—then proceeds to crush the skull or remove the brain by suction. While states have varying laws regulating third trimester abortions, seven states and the District of Columbia have no time limit whatsoever.

The pro-choice lobby has been quite successful in shifting the language of the discussion to “rights,” speaking of “painful decisions that can only be made between a woman and her doctor.” More often than not, the reality of what is actually happening in the procedure is conveniently ignored. No meaningful discussion can dispute that with abortion, a developing human life is suddenly ended. I understand that Secretary Clinton responded by saying, “there can be restrictions in the very end of the third trimester,” (my emphasis) but as author Daniel Payne from The Federalist rightfully noted in an article following the debate: “Clinton carefully avoiding saying there should be restrictions at the very end of the third trimester.” She is on record that she “can support a ban on late-term abortions, including partial-birth abortions, so long as the health and life of the mother is protected.” But again, notice the two exceptions. The phrase “health and life of the mother” strips these restrictions away, defined in such broad terms as to include “psychological and emotional health.” Generally, that is how abortion “exceptions” work in practice.

I read articles by debate “fact-checkers” who inexplicably claimed that Donald Trump was incorrect with his assertion that this procedure could take place right up until delivery. One wrote, “Only 1.2 percent of abortions—about 12,000 a year—take place after 21 weeks.” The L.A. times fact checkers wrote: “Donald Trump offers graphic description of later-term abortion, but such procedures are extremely rare.” Politico fact-checked, negatively characterizing Trump’s claims, though they conceded in the end: “Technically Trump is right that in a handful of states, abortions may be performed late in pregnancy. But late-term abortions are exceedingly rare.” All three claims are irrelevant to his argument. Trump never denied the relative rarity of the procedure—partial-birth abortion happens about 5,000 times annually. His point was that Hillary Clinton staunchly favors late-term abortion rights. Euphemisms cannot shield us from the truth.

Fetology and ultrasound technology have made it possible to see the true humanity of a fetus in the womb. In this era of ever-present media resources, there is no legitimate excuse for people to remain ignorant on this count. Predictably, the debate turns to rights, and to “deeply personal choices” in which the government should be left out, etc. The avoidance of the word “abortion” in most discussions is itself most telling. The reality is painful and the facts are graphic. But it is impossible to remove polite-
ly the reality from our consciousness. I simply cannot drive by the corner of Vandalia St. and University Ave. without thinking about what goes on in that building. At the same time, I know that on the opposite corner exists Abria Pregnancy Resources, providing hope to women in need, without judgment, but only with open and loving arms willing to help them make the right choice to carry their children to term. The real debate about abortion will be won only one way—through love. We must love the women in need more than anyone else. Period—end of discussion.

St. Thomas Aquinas taught that the object of the will’s choice is the possible good, not the impossible good: “Now whatever is done by us, is possible to us. Therefore we must say that choice is only of possible things.” (*Summa Theologica* I-II q.13, a.5) Applying this to the election, sadly I think many more people are voting to prevent a candidate from being elected than they are voting for a candidate to win, that is choosing whom they believe will be the least bad choice, for lack of a better term. Some have doubts about Mr. Trump’s recent pro-life conversion, and those concerns may be well founded. But there can no doubt whatsoever about Secretary Clinton’s hardened position. Every morally good act (cf. Catechism #1750-1761) includes three elements: the object (what is done), the intention (why it is done) and the circumstances (the when, where, how it is done).

Are you struggling with your ballot choices this year? Believe me, you are not alone. Not all moral issues are morally equivalent. Catholic Social Teaching anchors the Catholic commitment to defend human life and other human rights, from conception until natural death, in the fundamental obligation to respect the dignity of every human being as a child of God. Catholics are urged to form their consciences in light of our faith, and then make the best, even if imperfect, decision about candidates for office. Fully aware that the choices this year involve seriously flawed candidates on any number of counts, let us never forget – whomever is elected on Tuesday, November 8, Jesus Christ will still be Lord on November 9!

- I returned to the parish of my first assignment (1989-91), St. Joseph’s in West St. Paul, to speak to their youth group about the Year of Mercy. While I clearly felt my middle-age, I was delighted to interact with the youth, something that I do far too infrequently. They very much impressed me.

- I am grateful to all who turned out in support of the 175th anniversary of the first Mass at the Chapel of St. Paul. It was so fitting to honor the memory of Fr. Lucien Galtier and our founding members. Count me in for the bicentennial in 2041; I’ll drive in from my retirement cabin on Lake Superior!

- Baby boom? Well, not exactly, but the number of births seems to be trending slightly upward, and due to recent immigrant arrivals, the number of unwed births is leveling off. Still, out-of-wedlock births to U.S.-born women has doubled since 1984, sitting at 42%. We must inculcate to our youth a healthy view of marriage and help them to embrace it as a desirable step in their lives.

- Two Catholic Cathedrals in England will be lit red during the month of November in order to draw attention to the plight of persecuted Christians. We must never forget the tremendous hardships Christians are experiencing, especially in the Middle East.

Sincerely in Christ,
Fr. John L. Ubel,
Rector

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**Cathedral Calendar**

**Sunday, November 6** - Coffee and Donut Sunday

- Coffee & Donuts after 8:00 and 10:00 a.m. Masses in Hayden Hall
- 9:00 a.m. Calix Society Breakfast Meeting - Assembly Room
- 11:15 a.m. Rosary for Life - Cana Chapel
- 11:15 a.m. Blessing of Expectant Mothers - Chapel of the Blessed Virgin Mary
- 2:00 p.m. 33 Days to Morning Glory Study Series - Hayden Hall
- 6:00 p.m. Rosary for Life - Chapel of the Blessed Virgin Mary

**Monday, November 7**
- 8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph

**Tuesday, November 8** - Election Day
- 8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph

**Wednesday, November 9**
- 8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
- 4:00 p.m. St. Thomas Choristers - Choir Room
- 4:00 p.m. Ss. Cecilia and Gregory Choristers - Towers
- 4:00 p.m. Catechesis of the Good Shepherd - Assembly Room
- 6:30 p.m. Faith and Life - Lower Level
- 6:30 p.m. CYA Debate Night - O’Gara’s
- 7:00 p.m. Cathedral Choir Rehearsal - Towers

**Thursday, November 10**
- 8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
- 7:00 p.m. RCIA - Hayden Hall

**Friday, November 11**
- 8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
- 1:30 p.m. Divine Mercy Cenacle - Ryan Room
- 3:00 p.m. Divine Mercy Chaplet - Cana Chapel

**Saturday, November 12**
- 7:00 a.m. That Man is You! - Ryan Room
- 8:45 a.m. CMA Monthly Meeting - Hayden Hall
- 6:00 p.m. KC Christmas Wreath Pick-up - Ryan Room
- 6:30 p.m. CYA Barn Dance - Hayden Hall

**Sunday, November 13** - Wreath Pick-up
- KC Christmas Wreath Pick-up after All Masses - Hayden Hall
- 11:15 a.m. Rosary for Life - Cana Chapel
- 2:00 p.m. 33 Days to Morning Glory Study Series - Hayden Hall
- 6:00 p.m. Rosary for Life - Chapel of the Blessed Virgin Mary

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**Holy Souls in Purgatory Month**

November is the month of the holy souls in purgatory. Please consider offering a Mass for your deceased loved one, perhaps on the anniversary of death, on a birthday or some other significant day. You may call the parish office to arrange a daily or weekend Mass.
**Mass Intentions**

**Saturday - Sunday, November 5 - 6**
- 5:15 p.m. Christian Florido and Michelle Pagnunsan
- 8:00 a.m. Joann Ness †
- 9:00 a.m. Saint Vincent de Paul Campus
- 10:00 a.m. Cathedral Parish ~ For the People
- 12:00 p.m. In Thanksgiving
- 5:00 p.m. Graham J. Swann †

**Monday, November 7**
- 7:30 a.m. Ralph Nyquist
- 5:15 p.m. Estrella G. Basuil

**Tuesday, November 8**
- 7:30 a.m. Rosina Raspani Macak (B)
- 5:15 p.m. Ivan Kerekvic †

**Wednesday, November 9**
- 7:30 a.m. Beverly Arner †
- 5:15 p.m. E. L. Pudas

**Thursday, November 10**
- 7:30 a.m. Cathedral Benefactors
- 5:15 p.m. Nikola and Eva Buric †

**Friday, November 11**
- 7:30 a.m. Veterans
- 5:15 p.m. Buric and Kerekovic Family †

**Saturday, November 12**
- 8:00 a.m. Kay Taylor †

**Cathedral News**

**Coffee and Donut Sunday**
Come to Hayden Hall after the 8:00 & 10 a.m. Masses today and enjoy great coffee, donuts, and company!

**CYA Linen and Sock Drive, November 6 and 13**
To support the residents at Catholic Charities’ Dorothy Day Center, the Cathedral of Saint Paul Young Adults will host a linen and sock drive on November 6 and 13. The shelter has a tremendous need for new, twin-size sheets and blankets and new socks. CYA will collect donated items in front of the Chapel of Saint Peter after the 8:00 and 10:00 a.m. and the 12:00 and 5:00 p.m. Sunday Masses.

**CYA Debate Night, November 9**
All young adults ages 18-39 are invited to join the Cathedral Young Adults for the second Debate Night event. It will be held on Wednesday, November 9 at O’Gara’s, 164 Snelling Avenue North, Saint Paul. Social hour starts at 6:30 p.m. and the debate begins at 7:30 p.m. Two associate professors from the University of St. Thomas, Dr. Simon Emms and Dr. Michael Rota, will debate the difficult question—Is it rational to believe in God? They will present their best evidence for and against God’s existence. After opening statements and rebuttals, the audience will have the opportunity to pose questions to the speakers.

**CYA Barn Dance, November 12**
Join us for our annual Barn Dance being held on November 12 in Hayden Hall (downstairs in the Cathedral). Doors open at 6:30 p.m. Square dancing is from 7:00 to 9:00 p.m. Variety dancing, including swing, polka, waltz, and foxtrot is from 9:00 to 10 p.m. Come in your best square dancing outfit! No partners or dance experience required. All ages are welcome. Light snacks will be provided. $8 per adult, $22 per family. All proceeds go towards funding CYA events.

**Men’s Association Meeting, November 12**
Join us on Saturday, November 12 in the Ryan Room right after 8:00 a.m. Mass (8:45 a.m.) to share Catholic male spirituality, discussion of our service to the parish, plus delicious rolls, coffee, and juice! Contact Cory Reiman 612.245.4924 or Dave Hueller 612.804.0560 with any questions.

**Usher’s Meeting, November 14**
All current ushers and those interested in becoming a Cathedral Usher are invited to attend a special meeting on Monday evening, November 14, in Hayden Hall at 5:45 p.m. The meeting will include scheduling for the upcoming liturgical year along with special training and instructions for regular events. Please plan to attend. Refreshments will be served.

**Mass in Honor of Adoption, November 5 - 19**
November is National Adoption Month. In celebration of the gift of adoption, the following parishes will have Adoption Masses followed by light refreshments and information about adoption, as well as an opportunity to talk with adoptive families.

- **Annunciation, Minneapolis**
  - Saturday, November 5-6, All Weekend Masses
- **St. John Neumann, Eagan**
  - Saturday, November 19, 5 p.m. Vigil Mass

For more information, contact Nancy Schulte Palacheck at 651.291.4489 or schulten@archspm.org.

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**Gospel Readings**
Readings for the Week of November 6, 2016

**Sunday:** 2 Mc 7:1-2, 9-14/Ps 17:1, 5-6, 8, 15/ 2 Thes 2:16–3:5/Lk 20:27-38

**Monday:** Ti 1:1-9/Ps 24:1-6/Lk 17:1-6

**Tuesday:** Ti 2:1-8, 11-14/Ps 37:3-4, 18, 23, 27, 29/ Lk 17:7-10

**Wednesday:** Ez 47:1-2, 8-9, 12/Ps 46:3-6, 8, 11/ 1 Cor 3:9c-11, 16-17/Jn 2:13-22

**Thursday:** Phlm 7-20/Ps 146:7-10/Lk 17:20-25

**Friday:** 2 Jn 4-9/Ps 119:1-2, 10-11, 17-18/ Lk 17:26-37

**Saturday:** 3 Jn 5-8/Ps 112:1-6/Lk 18:1-8

**Next Sunday:** Mal 3:19-20a/Ps 98:5-9/2 Thes 3:7-12/ Lk 21:5-19

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**National Vocation Awareness Week, November 6 - 12**
National Vocation Awareness Week will be celebrated in our country November 6-12, 2016. Please ask Our Lord for more dedicated, holy priests, deacons and consecrated men and women. May they be inspired by Jesus Christ, supported by our faith community, and respond generously to God’s gift of a vocation.
The Sentiments of a Poor Priest . . .
In 1844, Bishop Mathias Loras transferred Father Galtier to Keokuk, Iowa. The move was not unexpected: In 1843, Galtier wrote to Loras:

God is my witness of what I had to suffer there [St. Paul and St. Peter] and of what was accomplished there. At that place my life was literally a continual series of privations. Among those privations was loneliness—Oh, how I longed for a fellow priest—to speak to, to hear my confession.

Though he was the pastor of the first parish in Saint Paul, his priestly work reached beyond the settlement. The Saint Paul Pioneer reported, “From Saint Peter he visited settlers near St. Croix Lake [Stillwater], those of Saint Croix settlement and the Willow River [Hudson] . . . the sawmills on the Chippewa River and Lake Pepin. He attended to the spiritual wants of whatever Catholics were scattered through all Minnesota and the northern portion of Wisconsin. It required no small degree of courage and self-denial in a clergyman to labor among them.”

Galtier’s own words gave testimony, “The rain, the storms, the snow, and the ice also gave me much to suffer.” He adds, “Meanwhile two churches were built. They are neither costly nor masterpieces of architecture, but they attest the sentiments of a poor priest.”(He is referring to the Chapel of Saint Paul, 1841, and the Church of Saint Peter, 1842.)

Father Galtier worked in Keokuk, Iowa for only a year, after which he returned to France. But two years later, “He again chose the life of an American missionary.” He joined the Diocese of Milwaukee and was appointed pastor of Saint Gabriel’s parish at Prairie du Chien in the Wisconsin Territory. He returned to Saint Paul in 1863 and again in the summer of 1865. Concerning the latter visit, the Saint Paul Pioneer for March 9, 1866, observed: “He visited St. Paul last summer, and while his friends rejoiced to see what his little chapel of St. Paul had come to.”


Note: Father Lucien Galtier died on February 21, 1866. His final wishes were simple: “My coffin should be common, my black vestment used . . . and no inscription but this, ‘Pray for a sinner.’ ” ACSP.

RITES

BAPTISM
We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

MARRIAGE
Please join us in praying for couples preparing for the sacrament of Matrimony.

SACRAMENTAL PREPARATION

BAPTISM
The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. To inquire, call Marybeth Gaetano at 651.357.1325.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)
Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Visit cathedralsaintpaul.org/rcia and call Patrick Conley at 651.357.1340.

MATRIMONY
To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for six months prior to requesting a wedding date. Call Marybeth Gaetano at 651.357.1325 for information about wedding policies.

PRAYER BEFORE AN ELECTION
Lord God, as the election approaches, we seek to better understand the issues and concerns that confront our country, and how the Gospel compels us to respond as faithful citizens in our community. We ask for eyes that are free from blindness so that we might see each other as brothers and sisters, one and equal in dignity, especially those who are victims of abuse and violence, deceit and poverty. We ask for ears that will hear the cries of children unborn and those abandoned, Men and women oppressed because of race or creed, religion or gender. We ask for minds and hearts that are open to hearing the voice of leaders who will bring us closer to your Kingdom. We pray for discernment so that we may choose leaders who hear your Word, live your love, and keep in the ways of your truth as they follow in the steps of Jesus and his Apostles and guide us to your Kingdom of justice and peace. We ask this in the name of your Son Jesus Christ and through the power of the Holy Spirit. Amen.