CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org
Rev. John L. Ubel, Rector
Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
Most Rev. Bernard A. Hebda, Archbishop
Most Rev. Andrew H. Cozzens, Auxiliary Bishop

HELP US SUPPORT THE CATHEDRAL AS A WORLD-CLASS TREASURE

JOIN US
THURSDAY, OCTOBER 3, 2019 6-9 P.M.
FOR TICKET INFORMATION VISIT CATHEDRALHERITAGEFOUNDATION.ORG
PHOTOGRAPHY — The Cathedral welcomes all visitors to Mass today. We encourage those who wish to take photos of this sacred space to do so freely before and after Mass. Once the opening announcement is made, please refrain from taking photos and videos until Mass has concluded. Thank you.

OPENING HYMN

TOULON

358 The Voice of God Goes Out through All the World

INTROIT (8:00 & 10:00 a.m.) Salus populi Gregorian Missal, Mode IV

Salus populi ego sum, dicit Dominus: de quaecumque tribulatione clamaverint ad me, exaudiam eos: et ero illorum Dominus in perpetuum. Ps. Attendite popule meus legem meam: inclinate aurem vestram in verba oris mei. I am the salvation of the people, says the Lord; from whatever tribulations they cry out to me, I will give heed to them; and I will be their Lord for ever. Ps. Attend, O my people, to my law; incline your ear to the words of my mouth.

GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. (or similar greeting)

R. And with your spirit.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And striking the breast, say:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (8:00 & 10:00 a.m.) Missa XI

Gloria

Congregational Mass, John Lee

GLORIA

First Reading 944 Amos 8:4-7

RESPONSORIAL PSALM

USCCB/New American Bible

Psalm 113:1-2, 4-6, 7-8

Jeff Ostrowski

SECOND READING

1 Timothy 2:1-8

GOSPEL ACCLAMATION

A. Gregory Murray, OSB, 1958

GOSPEL

PROFESSION OF FAITH
Please Stand
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,
All bow while saying:
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER
R. Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

HYMN 624 What Does the Lord Require

MOTET (10:00 a.m.) Dear Lord and Father C. Hubert H. Parry
Dear Lord and Father of mankind, Forgive our foolish ways; Reclothe us in our rightful mind; In purer lives, Thy service find, In deeper reverence, praise. In simple trust like theirs who heard, Beside the Syrian sea, The gracious calling of the Lord, Let us, like them, without a word, Rise up and follow Thee. Drop Thy still dews of quietness, Till all our strivings cease: Take from our souls the strain and stress, And let our ordered lives confess The beauty of Thy peace. Breathe through the heats of our desire Thy coolness and Thy balm; Let sense be dumb, let flesh retire; Speak through the earthquake, wind, and fire, O still small voice of calm!

ORATE, FRATRES
Celebrant: Pray brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

SANCTUS
Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Holy Communion
All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal their desire to receive a blessing.

COMMUNIO Tu mandasti Gregorian Missal, Mode V
Tu mandásti mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas iustificatiónes tuas.
You have ordered that your commandments be kept diligently; O that my ways may be guided towards the keeping of your statutes. Ps. 119:4, 5

COMMUNION ANTIPHON Ps 95:8, 9

OMITTED

CLOSING HYMN O God, beyond All Praising

COPYRIGHT ACKNOWLEDGEMENTS: The English translation and Chants of The Roman Missal © 2010 ICEL Corporation. Congregational Mass by John Lee © 1970, 2010 GIA Publications, Inc. All rights reserved. A Community Mass by Richard Proulx © 1971, 2010, GIA Publications, Inc. All rights reserved. Reported under OneLicense No. 4676 Responsorial Psalm by Jeff Ostrowski © 2010, Creative Commons. All rights reserved. Communion Antiphon by Jeff Bartlett © 2010 in the Creative Commons. All rights reserved.
Ouellet explained that these themes and national holidays). Please meet at the Tour Desk in the back of the church.

**GOSPEL READING FOR SUNDAY, SEPTEMBER 8, 2019**

“Do not only affect the Church in Germany but the universal Church and with few exceptions...”

**Sunday Stewardship**

<table>
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<tr>
<th>Contributions for September 8, 2019</th>
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**CATHEDRAL HOURS**

**CATHEDRAL CAMPUS**

Monday - Friday 7:00 a.m. to 6:00 p.m.
Saturday - Sunday 7:30 a.m. to 6:00 p.m.
Offices, Monday - Friday 8:30 a.m. to 5:00 p.m.

**SUNDAY MASS**

Anticipatory (Saturday) 5:15 p.m.
Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

**DAILY MASS**

Monday - Friday 7:30 a.m. & 5:15 p.m.
Saturday 8:00 a.m.

**SACRAMENT OF RECONCILIATION**

Monday - Friday 4:00 to 5:00 p.m.
Saturday 3:30 to 5:00 p.m.

**EUCHARISTIC ADORATION**

Tuesday 8:30 a.m. to 12:00 p.m.
Wednesday through Friday 8:30 a.m. to 4:00 p.m.

**ROSARY**

Sundays at 11:15 a.m. in the Cana Chapel and at 6:00 p.m. in the Chapel of the Blessed Virgin
Weekdays at 4:30 p.m. in the Chapel of the Blessed Virgin

**OFFICE HOURS (RECTORY AT 239 SELBY AVENUE)**

Monday through Friday 8:30 a.m. to 5:00 p.m.

**WELCOME CENTER HOURS**

Saturday 8:30 a.m. to 5:00 p.m.
Sunday 9:00 a.m. to 2:00 p.m.

**GUIDED TOURS**

Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays). Please meet at the Tour Desk in the back of the church.

**MUSEUM HOURS**

Call the Cathedral at 651.228.1766 for hours of operation.

**VIRTUAL TOURS**

Visit wwwstpaulcathedraltour.com for a mobile app tour and to virtually “walk through” the Cathedral.

**RADIO BROADCAST ON RELEVANT RADIO® 1330 AM**

The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.
Weekday Masses are recorded and broadcast at 7:30 p.m. Monday through Friday.

**SAINT VINCENT DE PAUL CAMPUS**

Twin Cities Hmong Catholic Community
Located at 651 Virginia Street, Saint Paul
Sunday Mass (Hmong and English) 9:00 a.m.

**“FLIRTING WITH SCHISM:”**

**PLAYING A DANGEROUS GAME IN GERMANY**

“Kids say the darndest things.” True enough, but they also “do the darndest things.” I will neither defend nor explain why we played the game of “Chicken” on our bicycles. Its object was to ride your bicycle at full speed towards another and see who was the first to “chicken out,” turning to avoid a collision. Sound fun? Due to how quickly I abandoned ship, I have no recollection of a crash ever occurring! I preferred the “stare down” game to see who blinked first; perhaps your eyes stung a little, but that was it. But as I survey the ecclesiological landscape, I am increasingly concerned about what is transpiring in Germany. It’s a battle of wills, a stare down, a game of ecclesiastical Chicken. Terms are liberally bandied around: council, synod, consultation, binding synodality, discernment. These terms are precise (synodality still confuses me) and it is unreasonable to expect the lay faithful to delineate the shades of difference among them. Even smaller local councils have produced texts with far reaching effects. Consider the Eleventh Council of Toledo in 675 A.D.

Though a mere 17 bishops assembled, they produced a Symbol of Faith so well-crafted in fact, that it played a significant role in the development of the Church’s Trinitarian doctrine. In Neuner and Dupris’ magisterial summary of Catholic Doctrine entitled The Christian Faith, (5th ed. 1992), the authors heaped praise upon this “Symbol of Faith.” It is said to reflect, “the deepest insights and the clearest affirmations ever proposed by any document of the West, as regards these two mysteries.” (i.e. Trinity and Incarnation) That’s quite a compliment for a local council whose entire membership could fit comfortably into our Ryan Room. Click here online to view it; but I warn you, it is dense and you may well scratch your head a few times! Here is an excerpt: “He Himself is the Father of His own essence, who in an ineffable way has begotten the Son from His ineffable substance. Yet He did not beget something different...”

Dupris’ The Christian Faith, (5th ed. 1992), says, “Thus while the authors heaped praise upon this “Symbol of Faith,” it is said to reflect, “the deepest insights and the clearest affirmations ever proposed by any document of the Church’s Trinitarian doctrine. In...”

Bingo—so too with Germany. Cardinal Marx speaks of a two-year “synodal pathway” and is intent upon discussing four key themes: (1) “authority, participation and separation of powers,” (2) “sexual morality,” (3) “the form of priestly life” and (4) “women in Church ministries and offices.” Clearly, they are not discussing practical pastoral matters (e.g. the age of seminaries, etc.) Canadian Cardinal Marc Ouellet, Prefect for the Congregation of Bishops, has stated that such plans for a binding synod are “not ecclesiologically valid.” In Church parlance, “them’s fightin’ words” and Cardinal Marx is not taking it well. Ouellet explained that these themes “do not only affect the Church in Germany but the universal Church and—with few exceptions—cannot be the object of the deliberations or decisions of a particular Church without contravening what is expressed by the Holy Father in his letter.”

Ouellet wrote: “It is clear from the articles of the draft of the statutes that the [German] Episcopal Conference has in mind to make a Particular Council pursuant to canons 439-446 but without using this term.” Canon 439 §1 of the Code reads: “A plenary council, that is, one for all the particular churches of the same conference of bishops, is to be celebrated whenever it seems necessary or useful to the conference of bishops, with the approval of the Apostolic See.” No national gathering of Catholic bishops and laity is authorized to make pronouncements of a doctrinal nature, if
that doctrine contradicts binding universal Catholic doctrine. A Synod is never binding—certainly not a national one. It is consultative and when the entire country is involved, it is typically called a “Plenary Council,” as we held here with the Plenary Councils of Baltimore. While they set national policy, they do not craft new doctrine; rather, they apply it.

According to the teaching of Vatican II, the local bishop receives his office of teaching and ruling (the munus docendi and the munus regendi) directly from Christ through the sacramental ordination to the episcopacy. In other words, the local bishop is not a mere “branch manager” of the “Catholic Church, Inc.” corporation. Nor is he a branch manager in his own national episcopal conference. Each bishop who receives a mission to teach, sanctify and rule does so only after first being given a particular canonical mission and remains in hierarchical communion with the college of bishops and its head, the Bishop of Rome. This is not merely academic jargon. This is crucial. Neither an individual bishop, nor any national Episcopal (Bishops) Conference may be understood without a reference to the universal Church of which it is a part.

So, where does the rubber hit the road? In his latest interview while returning from Africa, the Holy Father was asked about his critics, and whether a schism is possible in the Church. “There always is the schismatic option in the Church,” the Pope said. “It’s a choice that the Lord leaves to human freedom. I am not afraid of schism…I pray for them not to happen, as the spiritual health of many people is at stake.” Indeed, it is. This ecclesiastical version of “who blinks first” among the Curia, the Pope and bishops in freedom. I am not afraid of schism…I pray for them not to happen, as the schismatic option in the Church, “There always is the schismatic option in the Church,” the Pope said. “It’s a choice that the Lord leaves to human freedom. I am not afraid of schism…I pray for them not to happen, as the spiritual health of many people is at stake.” Indeed, it is. This ecclesiastical version of “who blinks first” among the Curia, the Pope and bishops in Germany is no kid’s game. Cardinal Marx appears resolute to proceed. Much is at stake; this is serious stuff and I have no clue where it will end.

- Are we alone? I am the most reluctant “conspiracy theory” guy on the planet. But even I did a double take when the Navy admitted that video footage of “phenomena” making its way across the internet is properly categorized as coming from “unidentified” objects. It makes no claims about their origin, only that they are not balloons or drones. I still believe we are alone in the universe—can’t prove it and won’t try. That’s my story and I’m sticking to it!

- As our summer “wedding season” winds down, I am pleased to share that I have celebrated nuptials for some of the most committed Catholic couples I have seen in my thirty years as a priest. While we have fewer weddings than in past, it has been thoroughly enjoyable to work with these couples. Marriage in and through the Church is a great gift— I hope our young couples see the value in the sacramental union of man and woman.

- Yes, I erred last week in misnaming the player who just signed with New England Patriots after essentially trying to get fired from his less preferred team. I meant Antonio Brown, not Davis. It is both humbling to acknowledge one’s error and mildly encouraging that multiple people pointed it out! At least someone read it!

- Last week’s funeral for Javier Sanmiguel was as faith-filled as it was heart wrenching. Special thanks to the Saint Agnes School Choir (the Sanmiguel’s oldest child is in Kindergarten there) for their participation. And a shout out both to Lawrence Lawyer (it was a stunning liturgy guide) and Chris Ganza (Saint Agnes and Cathedral choir director) for collaborating so seamlessly on the music. And thank you for all your prayers for this beautiful family.

Sincerely in Christ,

Fr. John L. Ubel
Rector

Cathedral Calendar

Sunday, September 22
11:15 a.m. Rosary for Life - Cana Chapel
6:00 p.m. Rosary for Life - Blessed Virgin Mary Chapel

Monday, September 23
8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
7:00 p.m. CYA Canned Food Drive

Tuesday, September 24
8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph

Wednesday, September 25
8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
4:00 p.m. Sts. Gregory & Cecilia Choristers - Towers
4:00 p.m. St. Thomas Choristers - Choir Room
4:00 p.m. Catechesis of the Good Shepherd - Lower Level
5:30 p.m. CYA Happy Hour - Norseman Distillery
6:30 p.m. Faith and Life - Lower Level
6:30 p.m. Chosen: Your Journey Toward Confirmation - Lower Level
7:00 p.m. Cathedral Choir Rehearsal - Towers

Thursday, September 26
8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
7:00 p.m. RCIA - Hayden Hall

Friday, September 27
8:00 a.m. Sung Morning Prayer - St. Joseph Chapel
1:00 p.m. Divine Mercy Cenacle - Ryan Room
3:00 p.m. Divine Mercy Chapel - Cana Chapel
6:00 p.m. CYA Outdoor Sports Night - Rahn Park, Eagan

Saturday, September 28
7:00 a.m. That Man is You! - Ryan Room
9:00 a.m. CWA Event - Hayden Hall
9:00 a.m. BeFriendsers Meeting - Downstairs Conference Room

Sunday, September 29
11:15 a.m. Rosary for Life - Cana Chapel
6:00 p.m. Rosary for Life - Blessed Virgin Mary Chapel

Archdiocesan Synod: Upcoming Prayer & Listening Events

What’s working and what’s not in the Archdiocese? Archbishop Bernard Hebda wants to hear from you! Please prayerfully consider attending an upcoming Prayer and Listening Event, as part of the Pre-Synod Process and make your voice heard. Your input will help guide the Archdiocese over the next 5-10 years. Below are the September-October events:

SEPTEMBER
Tuesday, September 24, 6-9 p.m.
St. Victoria, Victoria

Saturday, September 28, 9 a.m.-noon
St. Michael, St. Michael

Stay informed!
Go to archspm.org/synod.

OCTOBER
Friday, October 11, 6-9 p.m.
Guardian Angels, Oakdale

Saturday, October 12, 9 a.m.-noon
Our Lady of Guadalupe, St. Paul
Bilingual (English & Spanish)

Saturday, October 26, 9 a.m.-noon
St. Peter, Forest Lake

Tuesday, October 29, 6-9 p.m.
Divine Mercy, Faribault
**MASS INTENTIONS**

**Saturday - Sunday, September 21 - 22**  
5:15 p.m. Luigi Cocchiarella †  
8:00 a.m. Christian Strommen (B)  
9:00 a.m. SVDP Campus ~ For the People  
10:00 a.m. Cathedral Parish ~ For the People  
12:00 p.m. Gladys Carey †  
5:00 p.m. Grace Nickeloff

**Monday, September 23**  
7:30 a.m. Katherine Nickeloff  
5:15 p.m. Sr. M. Annella Zervas, O.S.B. †

**Tuesday, September 24**  
7:30 a.m. Matthew Nickeloff  
5:15 p.m. Irene Cocchiarella †

**Wednesday, September 25**  
7:30 a.m. Mary Lown  
5:15 p.m. Eugene & Marie Therese Fink ††

**Thursday, September 26**  
7:30 a.m. Cathedral Benefactors  
5:15 p.m. Catherine Lamey (B)

**Friday, September 27**  
7:30 a.m. William Nickeloff  
5:15 p.m. Dan & Kitty Mazzara

**Saturday, September 28**  
8:00 a.m. David Pickarski †

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**MASS READING**

Readings for the week of September 22, 2019  
**Sunday:** Am 8:4-7/Ps 113:1-2, 4-6, 7-8 [cf. 1a, 7b]/1 Tm 2:1-8/Lk 16:1-13  
**Monday:** Ezr 1:1-6/Ps 126:1b-2ab, 2cd-3, 4-5, 6 [3]/Lk 8:16-18  
**Tuesday:** Ezr 6:7-8, 12b, 14-20/Ps 122:1-2, 3-4ab, 4cd-5 [1]/Lk 8:19-21  
**Wednesday:** Ezr 9:5-9/Tb 13:2, 3-4a, 4befghn, 7-8 [1b]/Lk 9:1-6  
**Thursday:** Hg 1:1-8/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Lk 9:7-9  
**Friday:** Hg 2:1-9/Ps 43:1, 2, 3, 4 [5]/Lk 9:18-22  
**Saturday:** Zec 2:5-9, 14-15a/Jer 31:10, 11-12a, 13 [cf. 10d]/Lk 9:43b-45  
**Next Sunday:** Am 6:1a, 4-7/Ps 146:7, 8-9, 10-11 [1b]/1 Tm 6:11-16/Lk 16:19-31

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**CATHEDRAL NEWS**

**HOMECOMING FOR ALL WOMEN OF THE CATHEDRAL PARISH**  
Please join us on **Saturday, September 28 at 9:00 a.m.** in Hayden Hall. Representatives from the various women’s groups and parish life ministries will be available to share experiences and information regarding their ministries. Consider attending our Saturday Mass at 8:00 a.m., then join us downstairs for a chance to meet the other ladies who hold a special place in their hearts for the Cathedral.

**MEN’S BIBLE STUDY, OCTOBER 16**  
Men’s bible study begins **Wednesday, October 16**, with a 6-week Study of The Book of Revelation. We will meet on Wednesday mornings after the 8:00 a.m. Mass in the Ryan Room. “The Book of Revelation: Hope in the Midst of Persecution” attempts to break John’s code and make it understandable to the reader. The cost will be approximately $15—coffee will be served. Contact Steve Porter if you have questions or interested call of text 651.808.4814 or email Steve at spdives@mac.com.

**VOCATION DISCERNMENT - MIRIAM DINNER, OCTOBER 1**  
Archbishop Bernard A. Heibda, Bishop Cozzens and Father David Blume, Director of Vocations, invite women, ages 16 – 35, discerning consecrated life to join them for a Miriam Dinner on Tuesday, October 1 from 6:00 to 8:30 p.m. Visit 10000vocations.org/events to learn more about this opportunity and to RSVP before September 26.

**ANNUAL CANDLELIGHT ROSARY PROCESSION, OCTOBER 4**  
In honor of Our Lady of Fatima, join us on Friday, October 4 for the 17th Annual Candlelight Rosary Procession, led by Archbishop Bernard Heibda. Gather at the State Capitol at 6:30 p.m. The procession to the Cathedral of Saint Paul begins at 7:00 p.m. Those who cannot walk the route may go directly to the Cathedral to pray the Rosary.

**ANNUAL WHITE MASS FOR HEALTH CARE WORKERS OCTOBER 12**  
A Mass for all Catholic health care workers will be held on Saturday, October 12 at 5:15 p.m. The Annual White Mass is sponsored by the Saint Paul and Minneapolis Guild of the Catholic Medical Association and Curatio in cooperation with the Archdiocesan Office of Marriage, Family & Life. A short reception will be held following the Mass in the Cathedral lower level Cana Chapel/Choir Room. Contact Sonya Flomo at 651.291.4488 or email flomos@archspm.org.

**4TH ANNUAL KNIGHTS OF COLUMBUS | LADIES AUXILIARY MARY’S MEALS FUNDRAISER, OCTOBER 12**  
Please help Mary’s Meals feed over 1.5 million children by joining the Knights of Columbus and Ladies Auxiliary at the Cathedral **Saturday, October 12, 2019** following the 5:15 p.m. Mass. Our fundraiser begins with a silent auction in the Ryan Room followed by a catered Turkey Dinner from “The Little Oven” in Hayden Hall. Dinner tickets $20/Adult, $10/Children 4-12 years, 3 years and under are free. Keynote speaker will be Ellen Miller, Volunteer Coordinator for Mary’s Meals USA Heartline. For reservations or questions, call Debra or Wayne Waldera at 651.772.6935 or email marysmealsmn@gmail.com. Reservation deadline is October 7. For more event information visit Mary’s Meals Minnesota Facebook page.

© Lpi
**Voices from the Archives**

The North American Martyrs. . .

“Enlisting Connick was one of Archbishop Dowling’s inspirations during his eleven year administration.” Regarded as the world’s finest craftsman in stained glass, Connick had already designed hundreds of windows and was well on his way to receiving every major award in his field. He was well known in the Twin Cities for his work for The House of Hope, the Church of St John Evangelist, St. Mark’s Episcopal Church, and Plymouth Congregational Church.

Connick’s first commission for the Cathedral of Saint Paul was the design of the sanctuary windows. The immediate success of his designs moved Archbishop Dowling to commission Connick to design the rose windows in the Cathedral.

Rose windows were first introduced in medieval Gothic cathedrals. The rose—the shape of the flower and its beauty—made the word an obvious choice. In time, rose windows became common in cathedrals and churches of various architectural styles. The north rose window in the Cathedral was the last of three great windows designed and installed by Connick. Aware that it filtered cooler northern light, Connick used warmer tones to commemorate the eight American Jesuit Martyrs.

Mary, Queen of Martyrs, is the centerpiece of the window. She is surrounded by kneeling angels carrying palms of martyrdom. Under her feet is the globe, with the area of North America, where the martyrs lived and died, colored deep red. Each of the eight medallions images one of the Jesuit martyrs. And each is pictured at the moment of his martyrdom—St. John de Brebeuf, St. Gabriel Lallemant, St. Noel Chabanel, St. Rene Goupil, St. Charles Garnier, St. Anthony Daniels, St. Isaac Jogues and St. Jean LaLande.

Red roses of martyrdom cover the field behind the medallions. The border of the windows is highlighted with pine branches and cones of the land sanctified by the martyrs. Interspersed among the flora are renditions of native wild animals—the eagle, hawk, bear, moose, wolf, gopher, porcupine, and turtle.

“Finally within the inner circles are golden stars with red rays and red-haloed doves, emblems of the spiritual wealth inherited by those who gladly sacrificed their lives for Christ.”

Excerpts from *An Architectural Biography*, by Eric Hansen.

Note: The feast of the North American Martyrs is September 26. ACSP.

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**Rites**

**Baptism**

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

_Julian Alexander Corzine_

**Marriage**

Please join us in praying for all couples preparing for the sacrament of Matrimony.

_John Michael Balk_  
_Rebecca Lynn Kolkmeyer_  
_Mark Joseph Alba Fiecas_  
_Renae Elise Barilar_

**Funeral**

Please remember in your prayers those who are in grief because of the loss of a loved one.

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**Sacramental Preparation**

**Baptism**

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Call Gail Wood at 651.357.1325.

**First Reconciliation/Holy Communion, and Confirmation**

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, call Stephen Hilgendorn at 651.357.1340.

**Rite of Christian Initiation of Adults (RCIA)**

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Visit cathedralsaintpaul.org/rcia and call Stephen Hilgendorn at 651.357.1340.

**Matrimony**

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for six months prior to requesting a wedding date. For more information about wedding policies, call Gail Wood at 651.357.1325.

**St. Faustina Feast Day Saturday, October 5**

Jesus revealed to St. Faustina a powerful prayer that He wanted everyone to say - the Chaplet of Mercy. The Lord urged her to encourage others to say it, too, promising extraordinary graces to those who would recite this special prayer. The Lord specifically asked that it be recited as a Novena, especially on the nine days before the Feast of Mercy. We can pray this Novena of Chaplets for our own personal intentions, or we can offer it together with the Novena to Divine Mercy for the daily intentions dictated by our Lord to St. Faustina. Start the Novena for St. Faustina on Thursday, September 26 and finish up on Friday, October 26. Many graces and blessings are associated with saying this Novena. Pamphlets will be available on tables at the entrance doors of the church.

_Jesus I Trust In You!!_

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Last year, *Architectural Digest* named our Cathedral of Saint Paul the most iconic building in Minnesota. Join us Thursday, October 3 from 6:00 to 9:00 p.m. for an evening of cocktails, tours around the Shrines of the Nations and Sacristy, plus a musical program. Ticket prices are two levels: $75 for reception only from 6:00 to 7:30 p.m. $175 for Cathedral reception and sit-down dinner catered by the Saint Paul Hotel in an elegant tent in the parking lot. R.S.V.P. options: register with a credit card online at cathedralsaintpaul.org, or by calling Amy Roberts at 651.300.6584. The evening includes a behind-the-scenes tour of the sacristy. It will also be the focus on this year’s fundraising efforts. We hope to raise enough to restore the deteriorating tile floor with its marble accents and update the nearly century-old restroom.