All Soul’s Day Sung Requiem
Saturday, November 2 at 5:15 p.m.

Maurice Duruflé Requiem

CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
239 Selby Avenue, Saint Paul, Minnesota 55102
651.228.1766 | www.cathedralsaintpaul.org
Rev. John L. Ubel, Rector
Priests In Residence: Rev. Mark Pavlak & Rev. Joseph Bambenek
Deacons Phil Stewart, Ron Schmitz & Nao Kao Yang

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
Most Rev. Bernard A. Hebda, Archbishop
Most Rev. Andrew H. Cozzens, Auxiliary Bishop
**PHOTOGRAPHY** — The Cathedral welcomes all visitors to Mass today. We encourage those who wish to take photos of this sacred space to do so freely before and after Mass. Once the opening announcement is made, please refrain from taking photos and videos until Mass has concluded. Thank you.

**OPENING HYMN**

**617**

Christ Is Made the Sure Foundation

**INTROIT** (8:00 & 10:00 a.m.)

Lætetur cor

Gregorian Missal, Mode II


Let the hearts of those who seek the Lord rejoice; seek the Lord and be strengthened; seek his face for evermore. 

Ps. Give thanks to the Lord and call upon his name; declare his deeds among the gentiles.

**GREETING**

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

 невозможно.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. (or similar greeting)

 невозможно.

**PENITENTIAL ACT**

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And striking the breast, say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE** (8:00 & 10:00 a.m.)

Missa XI, Orbis factor

**GLORIA**

Congregational Mass, John Lee

**THE LITURGY OF THE WORD**

**FIRST READING**

Sirach 35:12-14, 16-18

**RESPONSORIAL PSALM**

Psalm 34:2-3, 17-18, 19, 23

The Lord hears the cry of the poor.

**SECOND READING**

2 Timothy 4:6-8, 16-18

**GOSPEL ACCLAMATION**

A. Gregory Murray, OSB, 1958

**GOSPEL**

Luke 18:9-14
**PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, 

**All bow while saying:**

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

Lord, hear our prayer.

**THE LITURGY OF THE EUCHARIST**

**PREPARATION OF THE ALTAR AND GIFTS**

**MOTET**

**Cantique de Jean Racine**

Verbe, égal au Très-Haut, notre unique espérance, Hier éternel de la terre et des cieux; De la paisible nuit nous rompons le silence, Divin Sauveur, jette sur nous les yeux! Répands sur nous le feu de ta grâce puissante, Que tout l'enfer fuie au son de ta voix; Dissipe le sommeil d'une âme languissante, Qui te bénir maintenant rassemblé. Reçois les chants qu’il offre à ta gloire immortelle, Et de tes dons qu’il retourne comblé!

Gabriel Fauré

**HOLY COMMUNION**

**COMMUNIO**

Letabimur

Gregorian Missal, Mode II

Letabimur in salutári tuo: et in nómoine Dómini Dei nostri magnificábimur. We shall rejoice in your salvation; and in the name of the Lord our God shall we place our pride.

Ps. 20:6

**COMMUNION ANTIPHON**

**Psalm 34 : 2-3, 4-5, 6-7, 8-9**

Corpus Christi Watershed

**Ecce Agnus Dei**

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**ORATE, FRATRES**

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the good of all his holy Church.

**SANCTUS**

A Community Mass, Richard Proulx

**CLOSING HYMN**

**What Does the Lord Require**

SHARPTHORNE

624

**Cathedral Hours**

**Cathedral Campus**
Monday - Friday 7:00 a.m. to 6:00 p.m.
Saturday - Sunday 7:30 a.m. to 6:00 p.m.
Offices, Monday - Friday 8:30 a.m. to 5:00 p.m.

**Sunday Mass**
Anticipatory (Saturday) 5:15 p.m.
Sunday 8:00 a.m., 10:00 a.m., Noon, & 5:00 p.m.

**Daily Mass**
Monday - Friday 7:30 a.m. & 5:15 p.m.
Saturday 8:00 a.m.

**Sacrament of Reconciliation**
Monday - Friday 4:00 to 5:00 p.m.
Saturday 3:30 to 5:00 p.m.

**Eucharistic Adoration**
Tuesday 8:30 a.m. to 12:00 p.m.
Wednesday through Friday 8:30 a.m. to 4:00 p.m.

**Rosary**
Sundays at 11:15 a.m. in the Cana Chapel and at 6:00 p.m. in the Chapel of the Blessed Virgin
Weekdays at 4:30 p.m. in the Chapel of the Blessed Virgin

**Office Hours (Rectory at 239 Selby Avenue)**
Monday through Friday 8:30 a.m. to 5:00 p.m.

**Welcome Center Hours**
Saturday 8:30 a.m. to 5:00 p.m.
Sunday 9:00 a.m. to 2:00 p.m.

**Guided Tours**
Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays). Please meet at the Tour Desk in the back of the church.

**Museum Hours**
Call the Cathedral at 651.228.1766 for hours of operation.

**Virtual Tours**
Visit wwwstpaulcathedraltour.com for a mobile app tour and to virtually “walk through” the Cathedral.

**Radio Broadcast on Relevant Radio® 1330 AM**
The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.
Weekday Masses are recorded and broadcast at 7:30 p.m. Monday through Friday.

**Saint Vincent de Paul Campus**
Twin Cities Hmong Catholic Community
Located at 651 Virginia Street, Saint Paul
Sunday Mass (Hmong and English) 9:00 a.m.

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**Sunday Stewardship**

**Contributions for October 13, 2019**

<table>
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<tr>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>Sunday Envelopes</td>
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<td>$2,356.00</td>
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<tr>
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<tr>
<td>Twin Cities Marathon Make-up</td>
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</tr>
<tr>
<td>Saint Vincent de Paul Campus</td>
<td>$1,126.00</td>
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**The Church’s Missionary Mandate: Bringing the Light and Truth of Christ**

My first introduction to the Amazonian region began with my grade school fascination with geography. What is the world’s longest river, the Nile or the Amazon? Of course, this debate has raged for years, and it all comes down to definitions. The challenge is in seeking the source of the river, with its 1,100 tributaries! With the help of GPS in the 1990’s, researchers traced the source to the Apacheta Creek, determining the length to be 4,345 miles (farther than the distance between New York City and Rome), though the “official” record belongs to the Nile. Other than imagining encountering a flesh-eating piranha, I remained largely ignorant of the region, that is until I saw the magnificent 1986 film *The Mission*. Starring Jeremy Irons, Robert DeNiro and a young Liam Neeson, it told the story of 18th century missionaries in Paraguay, trying to convert the Guarani natives to the Catholic faith. One rejected missionary was tied to a cross and sent over Iguazu Falls.

In an amazing scene, Father Gabriel (Irons) reaches an isolated community, employing his oboe to soothe their anger, lest he also face the same fate. The musical score by Ennio Morricone is hauntingly beautiful. In the seminary at the time, the zeal of the missionaries captured me— they risked everything— life and limb— in order to bring the saving truth of the Gospel to people in the remotest regions of the forest. But over time, the approach to missions changed, in part acknowledging some serious problems. Typically, missionaries accompanied explorers, and too often the principals had very different ambitions and goals. There were dark shadows cast amidst the missionary zeal, and yet, in large part the missionaries were successful. The missions were safe because they were under Spanish law. But in the film, the Treaty of Madrid (1750 A.D.) transfers mission territory to the Portuguese, who sadly allowed slavery. The film accurately portrays the complexities of the missionary endeavor.

The Synod for the Amazonian Region is also quite complex in its outlook and goals. And yet, shadows have obscured the Synod which wraps up today. Competing theologies of mission are evident and many, unfamiliar with the complexities, are left to wonder if this Synod packs an agenda extending far beyond the Amazonian Region? There is reason for concern. Numerous rituals led by indigenous observers at the Synod have raised eyebrows. When pressed, the Vatican Communications Office has been unable (or unwilling?) to answer simple questions as to the identity of the statues and rituals that have taken place. Rather, they seem irritated, reflecting the question back to the reporter— “What does the statue mean to you?” Inculturation is a gradual process, as missionaries walk with the people, slowly bringing them to accept the Catholic faith in its richness.

Still, historical examples abound of missionaries freeing people from idols, sometimes quite strikingly (pun intended), such as St. Boniface cutting down the sacred oak tree of the god Thor. For many, the new approach appears to downplay the necessity of conversion and Baptism and ecclesial statistics are revealing. According to the “Atlas Panamazónico” from the Pan-Amazonian Church Network (an organizing network deeply involved in the Synod), fully 46% of the 34 million inhabitants of the region, have abandoned the Catholic faith. This is one reason why the Synod participants have stressed the need for missionaries to dwell within the communities— a Church “of presence” rather than merely “of visit”. Some remote communities only see a priest a few times per year. In Brazil’s decennial census, 90% professed the Catholic faith in 1970; by 2010, that number had slipped to 65%. What will 2020 bring?
The issue of ordaining local older married men (viri probati) in remote regions has drawn support from at least four of the twelve Synod working groups, though not unqualified support. One Cardinal noted that some indigenous communities do not desire married priests because of the issue of confessing one sins to someone too well known to them. In fact, this is one aspect that far too few consider with respect to married clergy in general. Peruvian Cardinal Pedro Bareto Jimeno, S.J. noted that even if this were to move forward, it is envisioned only for this region and not universally, referencing Pope Francis himself on his recent interview aboard the papal plane: “I would prefer to die than to abolish the law of celibacy.” Perhaps ordaining local married men as deacons is a logical starting point?

Serious questions are being raised about the theology of mission that is operative today. Is the ultimate goal to bring people to full faith in Jesus Christ and his Church, including Baptism and the Church’s spiritual traditions? Or is it one of not only tolerance, but acceptance of indigenous spiritualities, trying to meld them with the Gospel of Christ? If the latter, it is not at all clear how that is carried out. When does inculturation devolve into syncretism? These are valid questions. As the three-week Synod comes to a close, we look to the final document for answers. I close with the opening words of “Lumen Gentium,” Vatican II’s Dogmatic Constitution on the Church: “Christ is the Light of nations. Because this is so, this Sacred Synod gathered together in the Holy Spirit eagerly desires, by proclamation of Christ to every creature, to bring the light of Christ to all men, a light brightly visible on the countenance of the Church.”

- Don’t miss it! Next Saturday November 2 is the Feast of All Soul’s Day. At the 5:15 p.m. Mass we will welcome the chorus and orchestra of Magnum Chorum with the presentation of Requiem by Maurice Duruflé within the context of the Mass. Portions of the Mass will be celebrated in Latin at the high altar as we offer our fervent prayers for our deceased loved ones. A free-will offering after Communion will help defray the costs of the musicians.

- Both World Series teams (Houston Astros and Washington Nationals) are flush with solid starting pitching. Sure, home runs are great—but in October you need some “lights out” starters to win the pennant. I finalized my prediction before the first pitch in an email—the Nationals will win. Go Nats!

- I am preparing an update on our parish financials and will share it with you in a November Pastor’s Page column. I also wish to plant a seed about a special project. Would you consider a gift to provide cameras throughout the Church and parking lots? It is prudent to install such a system. We received a $35,000 gift—let’s try to complete the project.

- I wrote last month about my summer wedding couples. I will say the same for the fall—wonderful, faith-filled couples seeking marriage in the Church. God.Is.Good! Pray for all our engaged couples.

- Please see the schedule for All Saints/All Soul’s Day in the sidebar. Envelopes are in the pews to remember our deceased loved ones by name. Please place them in today’s collection.

Sincerely in Christ,
Fr. John L. Ubel
Rector

CATHEDRAL CALENDAR

Sunday, October 27
11:15 a.m. Rosary for Life - Cana Chapel
6:00 p.m. Rosary for Life - Blessed Virgin Mary Chapel

Monday, October 28
8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph

Tuesday, October 29
8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph

Wednesday, October 30
8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
8:15 a.m. Men’s Bible Study - Ryan Room
4:00 p.m. St. Gregory & Cecilia Choristers - Towers
4:00 p.m. St. Thomas Choristers - Choir Room
4:00 p.m. Catechesis of the Good Shepherd
- Lower Level
5:30 p.m. CYA - Offsite Happy Hour
6:30 p.m. Faith and Life - Lower Level
6:30 p.m. Chosen Confirmation - Lower Level
7:00 p.m. Cathedral Choir Rehearsal - Towers

Thursday, October 31
8:00 a.m. Sung Morning Prayer - Chapel of Saint Joseph
5:15 p.m. All Saints Day Anticipatory Mass
7:00 p.m. RCIA - Hayden Hall

Friday, November 1 - All Saints Day
7:00 a.m. All Saints Day Mass
8:00 a.m. Sung Morning Prayer - St. Joseph Chapel
12:00 p.m. All Saints Day Mass
1:00 p.m. Divine Mercy Cenacle - Ryan Room
3:00 p.m. Divine Mercy Chaplet - Cana Chapel
5:15 p.m. All Saints Day Mass
7:00 p.m. CYA Indoor Sports Night - Saint Agnes Gym

Saturday, November 2 - All Soul’s Day Masses
7:00 a.m. That Man is You! - Ryan Room
5:15 p.m. Mass: Duruflé Requiem
8:00 p.m. Concert: Magnum Chorum

Sunday, November 3 - Coffee & Donut Sunday
Coffee & Donuts after 8:00 & 10:00 a.m. Masses - Hayden Hall
9:00 a.m. Calix Society Meeting - Assembly Room
11:15 a.m. Rosary for Life - Cana Chapel
6:00 p.m. Rosary for Life - Blessed Virgin Mary Chapel

Daylight Saving Time

Be ready for the end of Daylight Saving Time in the early hours of Sunday, November 3. Turn your clocks back one hour on Saturday night to avoid confusion and to be sure you arrive at Mass on time on Sunday!

Holy Hour for Vocations, November 12
This month, the Holy Hour for Vocations will take place at the Cathedral of Saint Paul at 7:00 p.m. in the main church. Come spend an hour with Jesus to pray for an increase in vocations to the priesthood, consecrated life and diaconate.

Office of Vocations 10000vocations.org or 651.962.6890.

All Saints Day Masses will be celebrated as follows:
Thursday, October 31
5:15 p.m. Anticipatory Mass (with Children’s Choristers)
Friday, November 1
7:00 a.m. (note earlier time for workers)
12:00 Noon and 5:15 p.m.
**MASS INTENTIONS**

Saturday - Sunday, October 26 - 27  
5:15 p.m. Dr. David & Elizabeth Schuweiler  
8:00 a.m. Deirdre Murphy (B)  
9:00 a.m. SVDP Campus ~ For the People  
10:00 a.m. Cathedral Parish ~ For the People  
12:00 p.m. Cecelia Shetka †  
5:00 p.m. Virginia Seitzer †  

Monday, October 28  
7:30 a.m. Leona Sinning †  
5:15 p.m. Irene Hoelle †  

Tuesday, October 29  
7:30 a.m. Linda Wood †  
5:15 p.m. John Kenny †  

Wednesday, October 30  
7:30 a.m. Jeanne Erhardt †  
5:15 p.m. Jane Rausch †  

Thursday, October 31  
7:30 a.m. Cathedral Benefactors  
5:15 p.m Mark Haarman (B)  

Friday, November 1 - All Saints Day  
7:00 a.m. Archconfraternity of the Apostle Paul  
12:00 p.m. Dr. Edward ‘Ted’ Pokorny †  
5:15 p.m. Linda & Greg † Mackey  

Saturday, November 2 - All Souls Day  
8:00 a.m. Communal Mass Intention

**MASS READINGS**

Readings for the week of October 27, 2019  
Sunday: Sir 35:12-14, 16-18/Ps 34:2-3, 17-18, 19, 23 [7a]/2 Tm 4:6-8, 16-18/Lk 18:9-14  
Monday: Eph 2:19-22/Ps 19:2-3, 4-5 [5a]/Lk 6:12-16  
Tuesday: Rom 8:18-25/Ps 126:1b-2ab, 2cd-3, 4-5, 6 [3a]/Lk 13:18-21  
Wednesday: Rom 8:26-30/Ps 13:4-5, 6 [6a]/Lk 13:22-30  
Friday: Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6 [cf. 6]/1 Jn 3:1-3/Mt 5:1-12a  
Saturday: Wis 3:1-9/Ps 23:1-3a, 3b-4, 5, 6 [1]/Rom 5:5-11 or Rom 6:3-9/Jn 6:37-40  
Next Sunday: 11:22 - 12:2/Ps 145:1-2, 8-9, 10-11, 13, 14 [cf. 1]/2 Thes 1:11 - 22/Lk 19:1-10

**CATHEDRAL NEWS**

**ORGAN RECITAL AT ST. OLAF CHURCH, OCTOBER 30**  
On Wednesday, October 30th, at 12:30 p.m., Cathedral Choir Director and Organist, Chris Ganza, will present a half-hour organ recital at St. Olaf Catholic Church, 215 S. 8th St. in Minneapolis. The recital will include works of J.S. Bach, Louis Vierne, and Felix Mendelssohn. The recital follows the noon Mass and is free. The Public is invited.

**ALL SOUL’S SUNG REQUIEM MASS, SATURDAY, NOVEMBER 2**  
Commemorating All the Faithful Departed, All Soul’s Day will be observed at the 5:15 p.m. Mass with the presentation of the Requiem by Maurice Duruflé within the context of the Mass. The chorus and orchestra of Magnum Chorum, conducted by Dwight Jilek will perform the Mass. At this liturgy for our beloved dead, the high altar will be used for the Eucharistic Prayer as the novus ordo setting of the Mass will be prayed.

**Magnum Chorum** will also present a ticketed concert at the Cathedral at 8:00 p.m. that evening, again singing the Requiem, along with other repertoire. Tickets: [https://www.brownpapertickets.com/event/4310108](https://www.brownpapertickets.com/event/4310108). Ticket prices (at the door): $5 students, $20 seniors, $25 adult/general (discounts for seniors and adults are available via the ticket link)

**CATHEDRAL MEN’S ASSOCIATION MEETING, NOVEMBER 9**  
The Cathedral Men’s Association will meet after the 8:00 a.m. Mass on Saturday, November 9 in Hayden Hall in the Cathedral’s lower level. We will view a short video presentation on chapter eight of C.S. Lewis’ remarkable spiritual classic The Screwtape Letters, followed by a discussion of the chapter. Free copies of The Screwtape Letters will be available to those needing one. We’ll have coffee and donuts, too!

**CYA BARN DANCE, NOVEMBER 9**  
Join the Cathedral Young Adults for our annual Barn Dance held in Hayden Hall (basement of the Cathedral). Doors open at 6:30 p.m. Square dancing from 7:00 to 9:00 p.m. with a mix of variety dances thrown in, including swing, polka, waltz, and foxtrot. Come in your best square dancing outfit! No partners or Dance experience required. We have a professional caller. All ages welcome. Light snacks will be provided. $10 per adult, $25 per family. All proceeds go towards funding CYA events.
**VOICES FROM THE ARCHIVES**

The First Cathedral Parish Church . . .

On the Feast of All Saints, November 1, 1841, newly ordained Father Lucien Galtier dedicated the log cabin Chapel of Saint Paul. Its “unshaven sides, bark sided roof, in a surrounding area of trees and tangled growth” was the first church in a place called Pig’s Eye, Minnesota. The chapel was the work of a team of volunteers—the Labissonnieres—fathers and sons, Charles Bottineau, Francois Morin and Vital Guerin. “It was about twenty-five feet long, eighteen feet wide and ten feet high. It had a single window on each side and it faced the river.”

But the construction of the Chapel was only the first historic gesture of young Father Galtier. In a letter to Bishop Cretin in 1864, an aging—and proud Father Galtier wrote, “The church was dedicated to St. Paul, and I expressed a wish that Pig’s Eye settlement should be known by no other name but St. Paul. I succeeded in this.” He had carefully thought out the naming of the settlement. His reasons were clear: 1) he had previously fixed his residence in St. Peter, 2) St. Paul is generally connected with St. Peter, 3) Paul, a monosyllable, is short and sounds well, 4) it is understood by all denominations.

Father Augustin Ravoux expanded the Chapel in 1847, and it became the Cathedral of Saint Paul in 1851 with the arrival of Bishop Cretin. The Sisters of Saint Joseph lived and taught there when they arrived in 1851. In 1852, with the construction of the second Cathedral in downtown Saint Paul, the Chapel was dismantled and logs stacked on the site [now Kellogg Blvd. and Robert Street]. There was a plan, according to Archbishop John Ireland, to reconstruct the Chapel in another place. But hardworking laborers building Saint Joseph Academy in the winter of 1861 took most of the logs to their building site—and admitted, “We used them to keep warm and to heat our coffee.” Bishop Thomas Grace salvaged two small logs and had gavels carved from them. Only one has survived, and that one is preserved in the archives of the Minnesota Historical Society. Archbishop Ireland wrote, “The first Cathedral parish church, that little log chapel, which had served the founders of the town of St. Paul and the early pioneer missionaries who ministered to them, enjoyed for a short time the honor of being the first Cathedral of Saint Paul, the forerunner of three cathedrals ... symbolized the progress of the Catholic Church in the City of Saint Paul and in the whole State of Minnesota.”


**Note:** A model of the log cabin Chapel of Saint Paul is part of the permanent collection in the Cathedral museum.

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**RITES**

**Baptism**

We welcome those who have been newly baptized. Please pray for them as they continue to grow in Christ.

Maria Cecilia Gutierrez
Liam Joseph Healy

**Marriage**

Please join us in praying for all couples preparing for the sacrament of Matrimony.

**Funeral**

Please remember in your prayers those who are in grief because of the loss of a loved one.

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**SACRAMENTAL PREPARATION**

**Baptism**

The sacrament of Baptism is celebrated for our parishioners on Sundays after the Noon Mass. Parents must attend a preparation class. Call Gail Wood at 651.357.1325.

**First Reconciliation/Holy Communion, and Confirmation**

Registered parishioners are encouraged to register for preparation for the sacraments. For more information regarding catechesis for children ages 3 through Confirmation, call Stephen Hilgendorf at 651.357.1340.

**Rite of Christian Initiation of Adults (RCIA)**

Curious about Catholicism? Considering becoming Catholic? RCIA, a process of learning and formation, is modeled on how people were brought into the Church in the first centuries. Visit cathedralsaintpaul.org/rcia and call Stephen Hilgendorf at 651.357.1340.

**Matrimony**

To be married at the Cathedral of Saint Paul, one or both persons of the engaged couple must be an active, registered Cathedral parishioner for six months prior to requesting a wedding date. For more information about wedding policies, call Gail Wood at 651.357.1325.

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**Nine First Fridays Devotion**

Looking to add an ingredient to your spiritual life this fall? Consider the Nine First Fridays. When our Lord appeared to St. Margaret Mary Alacoque, a French Visitation nun, he asked her to spread Devotion to the Sacred Heart. Part of that devotion consists in receiving Holy Communion on the first Friday of each month for a period of nine months, in order to receive the grace of final penitence.

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**Archdiocesan Synod: Upcoming Prayer & Listening Events**

Please prayerfully consider attending an upcoming Prayer and Listening Event, as part of the Pre-Synod Process and make your voice heard. Visit archspm.org/synod for event locations.