ORDINATION TO THE PRIESTHOOD

ANNO DOMINI 2022
Welcome to the Cathedral of Saint Paul

Restrooms are located near the Chapel of Saint Joseph, and on the Lower Level, which is accessible via the stairs and elevator at either end of the Narthex.

The Mother Church for the 800,000 Roman Catholics of the Archdiocese of Saint Paul and Minneapolis, the Cathedral of Saint Paul is an active parish family of 1,000 households and was designated as a National Shrine in 2009.

For more information about the Cathedral, visit the website at www.cathedralsaintpaul.org

Archdiocese of Saint Paul and Minneapolis
Saint Paul, Minnesota

Cover photo by Greg Povolny:
In 1952, the Baptistry and Founders Chapel were embellished with four windows depicting the administration of the Sacraments. Chester A. Weston of Minneapolis was commissioned to create the series of windows. Each window features a Sacrament celebrated by a different leading cleric in the history of the Archdiocese.
Ordination to the Priesthood
of
Our Lord Jesus Christ

Conferred by

The Most Rev. Bernard A. Hebda
Archbishop of Saint Paul and Minneapolis

Ordinands

Deacon Samuel Robert Gilbertson
Saint Thomas the Apostle, Corcoran

Deacon Connor Thomas Z. McGinnis
All Saints, Lakeville

Deacon Joseph Hoan Nguyên
Saint Anne / Saint Joseph Hien, Minneapolis

Deacon Michael Patrick Selenski
Church of Saint Paul, Ham Lake

Deacon John Joseph Utecht
Saint Elizabeth Ann Seton, Hastings

May 28, 2022
ten o’clock

The Rosary will be prayed for Vocations beginning at 9:15 a.m.
At its conclusion, prayerful silence in preparation for Mass is observed.
THE ORDER OF MASS

THE INTRODUCTORY RITES

INTROITS  Sung as necessary

Priests of God, Bless the Lord

ALL PLEASE STAND

Winner, Rite of Ordination Propers Composition Competition,

sponsored by the Conference of Roman Catholic Cathedral Musicians (2016)

Ps. Benedícit ómnia ópera Dómini Dómino: laudáte et superexaltáte eum in sæcula.

Sacerdotes Dei

Ps. Benedícite ómnia ópera Dómini Dómino: laudáte et superexaltáte eum in sæcula.

Priests of God, bless the Lord, praise the Lord all who are holy and humble of heart. Alleluia.

℣. Bless the Lord, all you works of the Lord. Praise and exult him above all forever.

1. Bless the Lord, all you works of the Lord. Praise and exult him above all forever.
2. Angels of the Lord, bless the Lord. You heavens, bless the Lord.
3. All you waters above the heavens, bless the Lord. All you hosts of the Lord, bless the Lord.
4. Sun and moon bless the Lord. Stars of heaven bless the Lord.
5. Every shower and dew, bless the Lord. All you winds bless the Lord.
6. Fire and heat, bless the Lord. Cold and chill, bless the Lord.
7. Let the earth bless the Lord. Praise and exult him above all forever.
8. Glory be to the Father and to the Son, and to the Holy Spirit.

As it was in the beginning is now, and ever shall be, world without end. Amen.

SIGN OF THE CROSS AND GREETING

Archbishop  ✡ In the name of the Father, and of the Son, and of the Holy Spirit.
Assembly  Amen.
Archbishop  Peace be with you.
Assembly  And with your spirit.
Penitential Act

Archbishop

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Assembly

I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And striking the breast, say:

through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Archbishop

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly

Amen.

Kyrie eleison

Cantor Assembly Cantor


Cantor Assembly Assembly

Cri-sto, ten pie-dad. Lord, have mer-cy. Lord, have mer-cy.

Gloria

Cantor Assembly

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glo-ri-fy you

we give you thanks for your great glo-ry, Lord God, heav’n-ly King,

O God, al-mighty Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
Let us pray. Lord our God, who in governing your people make use of the ministry of Priests, grant a persevering obedience to your will to these Deacons of the Church, whom you graciously choose today for the office of the priesthood, so that by their ministry and life they may gain glory for you in Christ. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Assembly Amen.

THE LITURGY OF THE WORD

FIRST READING Proclaimed in Vietnamese Acts 20:17-18a, 28-32, 36

A reading from the Acts of the Apostles

From Miletus Paul had the presbyters of the Church at Ephesus summoned. When they came to him, he addressed them, “Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God that he acquired with his own Blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, some will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated.” When he had finished speaking he knelt down and prayed with them all.

Reader The word of the Lord.
Assembly Thanks be to God.
RESPONSORIAL PSALM
Psalm 89
Commissioned for the Chrism Mass, 2012

ANTIPHON Cantor, then Assembly; thereafter, Assembly

The goodness of the Lord, the goodness of the Lord, for ever I will sing the goodness of the Lord.

VERSES I have found my servant David, and with my holy oil anointed him. My hand shall always be with him, and my arm shall make him strong. Antiphon.

My mercy and my faithfulness shall be with him; by my name his might shall be exalted.

He will call out to me, “You are my Father, my God, the Rock of my salvation.” Antiphon.

SECOND READING Proclaimed in English

A reading from the second Letter of Paul to the Corinthians

2 Corinthians 4:1-2, 5-7

Brethren and sisters: Since we have this ministry through the mercy shown us, we are not discouraged. Rather, we have renounced shameful, hidden things; not acting deceitfully or falsifying the word of God, but by the open declaration of the truth we commend ourselves to everyone’s conscience in the sight of God. For we do not preach ourselves but Jesus Christ as Lord, and ourselves as your slaves for the sake of Jesus. For God who said, “Let light shine out of darkness,” has shone in our hearts to bring to light the knowledge of the glory of God on the face of Jesus Christ. But we hold this treasure in earthen vessels, that the surpassing power may be of God and not from us.

Reader The word of the Lord.

Assembly Thanks be to God.

Anh chỉ em thân mến. Thiên Chúa doi thuong giao cho chung toi cong vien phuc vu, nen chung toi khong son long nan chì. Trái lai, chung toi khước tu nhuung cach hanh dong am muoi, dang xau hó, va khong dung muu mó mà xử trí, cùng chăng xuyên tạc lối Thiên Chúa; nhưng chung toi găi bây sự thật, và bằng cách đó, chung toi dé cho luồng tâm moi người phế phán trước mặt Thiên Chúa. Bối chung toi không rao giảng chính mình, mà chỉ rao giảng Đức Kitô Giê-su là Chúa; còn chung tôi, chung tôi chỉ là tôi tôi của anh em, vi Đức Giê-su. Quá thất, xua Thiên Chúa đã phán: Ánh sáng hãy bừng lên từ nơi tôi tâm! Người cũng làm cho anh sáng chiếu soi lòng trí chúng tôi, để tôi bấy cho thiên hạ được biết vinh quang của Thiên Chúa rằng người trên trọng mặt Đức Kitô. Nhưng kho tang ấy, chúng tôi lại chưa dụng trong những bình sảnh, để chúng tôi quyền năng phi thường phát xuất từ Thiên Chúa, chứ không phải từ chúng tôi.
I call you my friends, says the Lord, for I have made known to you all that the Father has taught me.  

_Jn 15:15b_

_Deacon_

The Lord be with you.

_Asbly_

And with your spirit.

_Deacon_

A reading from the holy Gospel according to John.

_Gospel Chanted in English_  

Jesus said to his disciples: “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love. “I have told you this so that my joy be in you and your joy be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.”

_Deacon_

The Gospel of the Lord.

_Asbly_

Praise to you, Lord Jesus Christ.

After receiving the blessing with the Book of Gospels, all are seated.
Khi ấy, Chúa Giêsu phán cùng các môn đệ rằng: “Når Cha đã yêu mến Thầy, Thầy cũng yêu mến các con. Hãy ở lại trong tình yêu của Thầy. Nếu các con tuân lệnh Thầy truyền, các con sẽ ở trong tình yêu của Thầy, cũng như Thầy đã giữ lệnh truyền của Cha Thầy, nên Thầy ở lại trong tình yêu của Người. Thầy nói với các con điều đó để niềm vui của Thầy ở trong các con, và niềm vui của các con được trọn vẹn. Dậy hãy yêu mến nhau, như Thầy đã yêu mến các con. Không có tình yêu mà lòng hồn tình yêu của người thì mang vi bạn hữu mình. Các con là bạn hữu của Thầy, nếu các con thi hành những điều Thầy truyền. Thầy không con gọi các con là tôi tớ, vì tôi tớ không biết việc chủ làm; Thầy gọi các con là bạn hữu, vì tất cả những gì Thầy đa nghe biết nơi Cha Thầy, thì Thầy đa cho các con biết. Không phải các con đa chọn Thầy, nhưng chính Thầy đa chọn các con, và đa cất đät để các con đi và mang lại hoa trái, và để hoa trái các con tôn tài, để những gì các con xin Cha nhân danh Thầy, Người sẽ ban cho các con. Thầy truyền cho các con điều này là các con hãy yêu mến nhau.

THE RITE OF ORDINATION

ELECTION OF THE CANDIDATES

Deacon Let those to be ordained Priests come forward.

As each candidate’s name is called, he goes before the Archbishop, to whom he makes a sign of reverence.

The Rector of the Saint Paul Seminary says:

Rector Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the Priesthood.

Archbishop Do you know them to be worthy?

Rector After inquiry among the Christian people and upon the recommendation of those concerned for their formation, I testify that they have been found worthy.

Archbishop Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these brothers, for the Order of the Priesthood.

Assembly Thanks be to God. All present affirm their assent with applause.

HOMILY

Archbishop Hebda

PROMISE OF THE ELECT

After the homily, the elect alone rise and stand before the Archbishop.

The Archbishop asks the candidates to declare their intention to undertake the office of the priesthood and to exercise their ministry worthily in imitation of Christ the High Priest and Good Shepherd

The candidates promise respect and obedience to the Archbishop and to his successors.

The Archbishop concludes:

May God who has begun the good work in you bring it to fulfillment.

LITANY OF SUPPLICATION

ALL PLEASE STAND

The elect prostrate themselves.

The Archbishop invites all present to pray for the elect:

Let us pray, dearly beloved, to God the Almighty Father, that he pour forth heavenly gifts upon these his servants, whom he has chosen for the office of the Priesthood.
Holy Mary, Mother of God, pray for us.
Saint Michael, Holy Angels of God,
Saint John the Baptist, Saint Joseph,
Saint Peter and Saint Paul,
Saint Andrew, Saint John,
Saint Mary Magdalene,
Saint Stephen,
Saint Ignatius of Antioch,
Saint Lawrence,
Saint Perpetua and Saint Felicity,
Saint Agnes,
Saint Agatha,
Saint Basil,
Saint Martin,
Saint Benedict,
Saint Francis and Saint Dominici,
Saint Francis Xavier,
Saint John Vianney,
Saint Catherine of Siena,
Saint Teresa of Jesus,
Saint Ignatius Loyola,
Saint John of the Cross,
Saint Thomas Aquinas,
Saint Pio of Pietrelcina,
Saint Francis de Sales,
Saint Maximilian Kolbe,
Saint Thérèse of Lisieux,
Saint Andrew Dũng-Lạc,
and all Vietnamese Martyrs,
Blessed Miguel Pro,
All holy men and women, Saints of God.

Lord, be merciful, Lord, deliver us, we pray.
From all evil, Lord, deliver us, we pray.
From every sin,
From ever lasting death,
By your Incarnation,
By your Death and Resurrection,
By the out-pouring of the Holy Spirit,
Be merciful to us sinners, Lord, we ask you, hear our prayer.
Govern and protect your holy Church,
Keep the Pope and all the ordained in faithful service to your Church,
Bless these chosen men, Lord, we ask you, hear our prayer.
Bless and sanctify these chosen men,
Bless, sanctify, and consecrate these chosen men,
Bring all peoples together in peace and true harmony, Lord, we ask you, hear our prayer
Comfort all the troubled and afflicted with your mercy,
Strengthen us and keep us in your holy service,
Jesus, Son of the living God, Lord, we ask you, hear our prayer.
Christ, hear us.
Archbishop

Hear us, we pray, O Lord our God, and pour out on these your servants the blessing of the Holy Spirit and the power of priestly grace, that you may surround with your rich and unfailing gifts those whom we present to your fatherly care for consecration. Through Christ our Lord.

Assembly

Amen.

The elect proceed one by one to the Archbishop and kneel before him.

LAYING ON OF HANDS

The ancient symbol of the imposition of hands is the effective sign of the permanent conferral of the priestly office. The Archbishop lays his hands over the head of each of the elect without saying anything.

After the candidates have returned to their places, the Deacon invites the people to be seated. Then the Priests impose hands to signify the candidates’ incorporation into the presbyterate.

MOTET

The Spirit of the Lord

Philip Stopford

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; So the Lord God will cause righteousness and praise to spring forth before the nations.

HYMN

Lord, You Give the Great Commission

ABBOT’S LEIGH

1. Lord, you give the great commission: “Heal the sick and preach the word.” Lest the Church not
2. Lord, you call us to your service: “In my name baptize and teach.” That the world may
3. Lord, you make the common holy: “This my body, what they do, for give.” Let us all, for
4. Lord, you show us love’s true measure: “Father, with you to the end.” Yet we hoard as
5. Lord, you bless with words as sur ing: “I am” Faith and hope and
If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of truth.

Jn 14:15

With the elect kneeling before him, the Archbishop says the Prayer of Ordination.

Archbishop

Draw near, O Lord, holy Father, almighty and eternal God, author of human dignity: it is you who apportion all graces. Through you everything progresses; through you all things are made to stand firm. To form a priestly people you appoint ministers of Christ your Son by the power of the Holy Spirit, arranging them in different orders.

Already in the earlier covenant offices arose, established through mystical rites: when you set Moses and Aaron over your people to govern and sanctify them, you chose men next in rank and dignity to accompany them and assist them in their task.

So too in the desert you implanted the spirit of Moses in the hearts of seventy wise men; and with their help he ruled your people with greater ease.

So also upon the sons of Aaron you poured an abundant share of their father's plenty, that the number of the priests prescribed by the Law might be sufficient for the sacrifices of the tabernacle, which were a shadow of the good things to come.

**Motet**

*If ye love me*

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of truth.  

Jn 14:15

---

**Thomas Tallis**

With the elect kneeling before him, the Archbishop says the Prayer of Ordination.

**Archbishop**

Draw near, O Lord, holy Father, almighty and eternal God, author of human dignity: it is you who apportion all graces. Through you everything progresses; through you all things are made to stand firm. To form a priestly people you appoint ministers of Christ your Son by the power of the Holy Spirit, arranging them in different orders.

Already in the earlier covenant offices arose, established through mystical rites: when you set Moses and Aaron over your people to govern and sanctify them, you chose men next in rank and dignity to accompany them and assist them in their task.

So too in the desert you implanted the spirit of Moses in the hearts of seventy wise men; and with their help he ruled your people with greater ease.

So also upon the sons of Aaron you poured an abundant share of their father's plenty, that the number of the priests prescribed by the Law might be sufficient for the sacrifices of the tabernacle, which were a shadow of the good things to come.
But in these last days, holy Father, you sent your Son into the world, Jesus, who is Apostle and High Priest of our confession. Through the Holy Spirit he offered himself to you as a spotless victim; and he made his Apostles, consecrated in the truth, sharers in his mission. You provided them also with companions to proclaim and carry out the work of salvation throughout the whole world.

And now we beseech you, Lord, in our weakness, to grant us these helpers that we need to exercise the priesthood that comes from the Apostles.

**Grant, we pray, Almighty Father, to these your servants, the dignity of the Priesthood; renew deep within them the spirit of holiness; may they henceforth possess this office, which comes from you, O God, and is next in rank to the office of Bishop; and by the example of their manner of life, may they instill right conduct.**

**May they be worthy co-workers with our Order, so that by their preaching and through the grace of the Holy Spirit the words of the Gospel may bear fruit in human hearts and reach even to the ends of the earth.**

Together with us, may they be faithful stewards of your mysteries, so that your people may be renewed in the waters of rebirth and nourished from your altar; so that sinners may be reconciled and the sick raised up. May they be joined with us, Lord, in imploring your mercy for the people entrusted to their care and for all the world.

And so may the full number of the nations, gathered together in Christ, be transformed into your one people and made perfect in your Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

**Assembly**

**Amen.**

**Investiture with Stole and Chasuble**

*The newly ordained are vested in the symbols of the office: the stole and chasuble.*

**Motet**

*Choral arrangement by Father Francis A. Missia, (1884-1955) Professor of Music and Gregorian chant at The Saint Paul Seminary.*

**Tu es Sacerdos in æternum**

*Vojtěch Říhovský/ Francis A. Missia*

Tu es Sacérdos in ætérnum secúndum órdinem Melchísedech, Benedícat te Dóminus ex Sion, qui fecit ccelum et terram. Iurávit Dóminus, et non pœnitébit eum. Tu es Sacérdos in ætérnum.

You are a Priest for ever according to the order of Melchisedech. May the Lord bless you from Zion, he that made heaven and earth. The Lord has sworn, and he will not repent: You are a Priest for ever according to the order of Melchisedech.

*Ps (109) 110:4; Ps (127)128: 5*
ANointing of Hands

*The Archbishop anoints with holy Chrism the palms the new Priests as they kneel before him.*

**Archbishop**
The Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you that you may sanctify the Christian people and offer sacrifice to God.

Handling Over of the Bread and Wine

*The gifts are brought forth, and the Archbishop presents them to the newly ordained Priests.*

**Archbishop**
Receive the oblation of the holy people, to be offered to God. Understand what you do, imitate what you celebrate, and conform your life to the mystery of the Lord’s Cross.

Motet

*Ubi caritas*

Maurice Duruflé


Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Where charity and love are, God is there. Amen.  

Latin, 10th c.

Kiss of Peace

*Lastly, the Archbishop gives each of the newly ordained Priests the fraternal kiss, saying:*

Peace be with you.

Representatives of the Presbyterate bestow the Kiss of Peace upon their brethren.

Hymn

*«VENI CREATOR» en taille à 4*

Lawrence W. Lawyer, organ

Nicolas de Grigny
THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

O God, Beyond All Praising

1. O God, beyond all praising, We worship you to -
2. The flow'r of earth-ly splendor in time must sure-ly
3. Then hear, O gracious Savior, Ac - cept the love we
day And sing the love amaz-ing That songs can-not re -
die, its frag-il bloom sur-ren-der to you, the Lord most bring, That we who know your fa- vor May serve you as our
pay; For we can on-ly won-der At ev-ry gift you high; but hid -den from all na-ture the e-ter-nal seed is King; And wheth-er our to-mor-rows Be filled with good or
send, At bless-ings with-out num-ber And mer-ci-ies with-out sown though small in mor-tal stat-u re, to heav-en's gar-den ill, We'll tri-umph through our sor-rows And rise to bless you
end: We lift our hearts be -fore you And wait up-on your grown: for Christ the man from heav-en from death has set us still: To mar -vel at your beau -ty And glo-ry in your
word, We hon -or and a -dore you, Our great and might-y Lord. free, and we through him are giv-en the fi-nal vic-to-ry. ways, And make a joy-ful du - ty Our sac -ri-fice of praise.

ARCHBISHOP
Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

ASSEMBLY
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

ALL PLEASE STAND
Archbishop O God, who have willed that your Priests should minister at the holy Altar and serve your people, grant that by the power of this sacrifice, we pray, that the labors of your servants may consistently please you and in your Church bear that fruit which lasts for ever. Through Christ our Lord.

Assembly Amen.

PREFACE DIALOGUE

Archbishop The Lord be with you.

Assembly And with your spirit.

Archbishop Lift up your hearts.

Assembly We lift them up to the Lord.

Archbishop Let us give thanks to the Lord our God.

Assembly It is right and just.

SANCTUS

A Community Mass, Richard Proulx

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are full of your glory. Ho-san-na, in the high-est, ho-san-na in the high-est. Blest is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

MEMORIAL ACCLAMATION

Roman Missal

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

DOXOLOGY

Archbishop Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Assembly Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

Archbishop At the Savior’s command and formed by divine teaching, we dare to say:

Assembly Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Archbishop Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Assembly For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

AGNUS DEI

Cantor Cordero de Dios, que quitas el pecado del mundo,

Assembly ten pie-dad de nos - o - tros.

Third time Cordero de Dios, que quitas el pecado del mundo,

Assembly da - nos la paz.

HOLY COMMUNION

Archbishop Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

GUIDELINES FOR THE DISTRIBUTION AND RECEPTION OF HOLY COMMUNION

Holy Communion is distributed by individual sections of pews. Those of the Catholic faith who are properly disposed and wish to receive Holy Communion are to enter the aisle closest to the center of Church once someone reaches your section. Please consume the host immediately upon reception. Our brothers and sisters of other faiths, as well as those Catholics who may not be able to receive Holy Communion on this day, are invited to come forward to receive a blessing at this time. The desire to do so may be indicated by crossing the arms over the chest.
COMMUNION ANTIPHON

Ego sum pastor bonus

Graduale Romanum, Mode II

Ego sum pastor bonus, alleluia: et cognóscu oves meas, et cognóscunt me meæ, alleluía, alleluía.
I am the good shepherd, alleluia; I know my sheep and my own sheep know me, alleluia, alleluia.

Jn 10:14

MOTET

Ave Regina cælorum

Philip Stopford

Ave, Regina cælorum, Ave Dómina Angelórum: Salve radix, salve porta, Ex qua mundo lux est orta: Gaude, Virgo gloriósa, Super omnes speciósæ: Vale, o valde décóra, Et pro nobis Christum exóra.
Hail, Queen of heaven; Hail, Mistress of the Angels; Hail, root of Jesus; Hail, the gate through which the Light rose over the earth. Rejoice, Virgin most renowned and of unsurpassed beauty, and pray for us to Christ.

CANTICLE

Magnificat, Linh Hồn Tội 2

Vietnamese Eucharistic Youth Movement

LM. Kim Long

PRAYER AFTER COMMUNION

ALL PLEASE STAND

Archbishop May the divine sacrifice we have offered and received, O Lord, give new life to your Priests and to all your servants, that, united to you in unfailing love, they may receive the grace of giving worthy service to your majesty. Through Christ our Lord.

Assembly Amen.

THE CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

Archbishop The Lord be with you.

Assembly And with your spirit.

Deacon Bow down for the blessing.

Archbishop May God, who founded the Church and guides her still, protect you constantly with his grace, that you may faithfully discharge the duties of the Priesthood.

Assembly Amen.

Archbishop May he make you servants and witnesses in the world to divine charity and truth and faithful ministers of reconciliation.

Assembly Amen.

Archbishop And may he make you true shepherds to provide the living Bread and word of life to the faithful, that they may continue to grow in the unity of the Body of Christ.

Assembly Amen.

Archbishop And may almighty God bless all of you, who are gathered here, ✯ the Father, and the Son, and the Holy Spirit.

Assembly Amen.

Deacon Go in peace. or similar formula of dismissal

Assembly Thanks be to God.

19
ANTIPHON
Regina Cæli

Re-gi-na cæ-li læ-tá-re, al-le-lú-ia: Qui-a quem me-ru-i-sti por-tá-re, al-le-lú-ia:


Queen of Heaven, rejoice, alleluia. For He whom you did merit to bear, alleluia. Has risen, as he said, alleluia. Pray for us to God, alleluia.

HYMN
Go Forth and Preach the Gospel

1. Go forth and preach the Gospel to all who are in need. As witness to the Savior, go teach by word and deed. The Spirit is upon us, and sends us to declare The Good News of the kingdom to people everywhere.

2. Go forth and preach the Gospel to all who live in fear, And share the joyful message that God is always near. The Spirit is upon us, and sends us forth in peace To bring the poor glad tidings that justice may increase.

3. Go forth and preach the Gospel, go spread the news abroad! Proclaim to every nation the greatness of our stand The promise of salvation revealed to every land.

Hymn text by Ellacombe

POSTLUDE
Toccata from Symphony No.5 In F Minor, Op.42 No.5

Dr. Christopher Ganza
Charles-Marie Widor

Today's Mass has been recorded courtesy of volunteers from Town Square Television, whom we sincerely thank.

Please contact Town Square Television at 651-352-6100 to order a video copy.
LOCATIONS FOR THE IMPOSITION OF PRIESTLY BLESSINGS

Please allow our new Priests time to move to their assigned places after Mass.

Rev. Samuel Robert Gilbertson  
Chapel of the Sacred Heart

Rev. Connor Thomas Z. McGinnis  
Chapel of the Blessed Virgin Mary

Rev. Joseph Hoan Nguyen  
Chapel of Saint Joseph

Rev. Michael Patrick Selenski  
Chapel of Saint Peter

Rev. John Joseph Utecht  
Shrine of Saint Anthony of Padua

SUPPORT THE CATHEDRAL

The Cathedral Parish is dependent upon the financial support of her many welcome guests. On the Cathedral website, www.cathedralsaintpaul.org there is a button from which you may donate electronically, or you may use the secure QR code below by scanning with your smartphone.

Easy-to-follow instructions will appear.

We thank you as ever for your generosity.
ACKNOWLEDGEMENTS

The English translation and Chants *Ordination of a Bishop, of Priests, and of Deacons* © 2018 International Commission on English in the Liturgy Corporation. (ICEL); excerpts from the English translation of *The Roman Missal* © 2010, ICEL, All rights reserved.


Chants sung from the *Graduale Romanum* © 1974 Abbaye Saint-Pierre e Solesmes.

*Priests of God, Bless the Lord*
Text: Entrance Antiphon for the Rite of Ordination
Music: Peter Latona © 2016, Peter Latona. The Conference of Roman Catholic Cathedral Musicians. Pre-Publishing Draft. All rights reserved. Used with the permission of the composer.

*Kyrie*
Music: *Missa Paulopolis*, Lawrence W. Lawyer © 2021, All rights reserved. Used with the permission of the composer.

*Psalm 89*
Music: Michal Joncas © 2012 by The Jan Michael Joncas Trust. All rights reserved. Used with permission.

The following are used and reported under OneLicense.net license number 4676:
*Gloria*
Music: *Congregational Mass*, John Lee © 1970, 2010 GIA Publications, Inc. All rights reserved.

*Festival Alleluia*
All rights reserved. Used with permission.

*Lord, You Give the Great Commission*

*O God Beyond All Praising*
Music: THAXTED by Gustav Holst. Setting by Sterling Procter © 2002, Highland Music Press, Dallas, TX. All rights reserved.

*Sanctus and Agnus Dei*

*Go Forth and Preach the Gospel*
Text: James Chepponis, © 2009 Birnamwood Publications. All rights reserved.
Music: ELLACOMBE Setting by James Chepponis © 2009 Birnamwood Publications. All rights reserved.

All other printed compositions are in the public domain.

Liturgy Guide design © 2022 Lawrence W. Lawyer
Printing by the Archdiocesan Print Shop. Thank you to Bob Saunders.