And striking the breast, all say:
I confess to almighty God and to you, my brothers and sisters
with the Holy Lord, You have probed me and You know me; You know when I sit in the trust committed to me, against that day; being a just Judge.
I know whom I have believed, and I am certain that He is able to guard cognovisti sessionem meam, et resurrectionem meam.
Scio cui credidi, et certus sum, quia potens est depositum meum servare in illum diem.

Penitential Act
I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,
And striking the breast, all say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Gloria

(10:00 a.m.) Missa Secunda, Hans Hassler
Congregational Mass, John Lee

Celebrant or Cantor: Glory to God in the highest, *
Assembly: and on earth peace to people of good will.
We praise you, we bless you, * we adore you,
we glorify you, we give you thanks * for your great glory,
Lord God, heav'nly King, * O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, * Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, * have mercy on us;
you take away the sins of the world, * receive our prayer;
you are seated at the right hand of the Father, * have mercy on us.
For you alone are the Holy One, you alone are the Lord, *
you alone are the Most High, Jesus Christ,

Collect (Opening Prayer)
the Righteous One, and to hear the sound of his voice; for you will be his witness before all to what you have seen and heard. Now, why delay? Get up and have yourself baptized and your sins washed away, calling upon his name.”

**Gospel Acclamation**

Mark 16:15-18

Jesus appeared to the Eleven and said to them: “Go into the whole world and proclaim the Gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak with new tongues. They will lay hands on the sick, and they will recover.”

**Profession of Faith**

I believe in one, holy, catholic and apostolic Church.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, and is seated at the right hand of the Father.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, begotten, not made, consubstantial with the Father; maker of heaven and earth, of all things visible and invisible.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

**Propers**

**Nicene Creed**

**Nicene Creed**

**Ps 119:105**

**Mark 16:15-18**

**Galatians 3:28**

**Ps 133:1-3**

**Ps 119:105**

**Mt 13:28, 29**

**Mt 13:28, 29**

**Ps 119:105**

**Ps 119:105**

Paul the apostle [as he subsequently became; at this point in the narrative, Saul] was uttering threats against the Lord’s disciples. As he looked up, he saw a light from heaven brighter than the noonday sun. He fell to the ground and heard a voice say to him, “Saul, Saul, why do you persecute me?” He said, “Who are you, Lord?” He answered, “I am Jesus of Nazareth, whom you are persecuting. This is a thankless task of yours, kicking against the goad.” Then he said, “Arise, for you are my chosen instrument, full of the holy spirit, and proclaim my name to the whole world.”

**Sanctus**

A Community Mass, Richard Proulx

Blest is he who comes in the name of the Lord. Hosanna in the highest, ho-san-na in the highest.

**Agnus Dei**

Missa XVIII

Cantor: Agnus Dei,

Assembly: qui tollis peccáta mundi, miserére nobis. 2 times

qui tollis peccáta mundi, miserére nobis. dona nobis pacem.

**Holy Communion**

Please see page 5 for Communion Protocols.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

**Antiphon**

Amen, dico vobis: quod vos qui religiósíssimá ómnía, et secúti épístes, cénntuplum acquiréts, et vitam ætérnam promíssetis. Mt 13:28, 29

**Motet**

The Spirit of the Lord

Philip Stopford

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the ac-ceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the gar-den causeth the righteous, the planting of the Lord, who has spoken through the prophets.

**Universal Prayer**

Assembly: Lord, hear our prayer.

**The Liturgy of the Eucharist**

**Preparation of the Altar and Gifts**

**Motet (10:00 a.m.)**

Paulus Apostolus

Cristóbal de Morales

Cathedral Hours

Church Hours
Monday - Friday: 7:00 a.m. - 5:00 p.m.
(Please enter through Selby Avenue side, handicap entrance)
Saturday: 11:00 a.m. - 6:00 p.m.
Sunday: 7:30 a.m. - 6:00 p.m.

Sunday Mass
Anticipatory (Saturday) 5:15 p.m.
Sunday 8:00 a.m. | 10:00 a.m. | Noon | 5:00 p.m.

Daily Mass
Monday - Friday 7:30 a.m.

Sacrament of Reconciliation
Monday - Friday: 3:45 to 5:00 p.m.
Saturday: 3:30 to 5:00 p.m.

Office Hours (Rectory at 239 Selby Ave.)
Monday - Friday: 8:00 a.m. to 4:30 p.m.

Welcome Center Hours
Sunday: 9:00 a.m. - 2:00 p.m.

Guided Tours
Offered Tuesday-Friday at 1:00 p.m. (except on holy days and national holidays).

Museum Hours
Tuesdays, Wednesdays, 1st and 3rd Thursdays, Fridays, 12 Noon to 3:00 p.m. (Subject to volunteer availability).

Virtual Tours
Visit www.stpaulcathedraltour.com for a mobile app tour and to virtually “walk through” the Cathedral.

Radio Broadcast on Relevant Radio® 1330 AM
The 5:15 p.m. Saturday Mass is recorded and aired on Relevant Radio 1330 AM Sundays: 9:00 a.m.
Weekday Masses are recorded and broadcast at 7:30 p.m. Monday through Friday.

Saint Vincent de Paul Campus
Twin Cities Hmong Catholic Community
Located at 651 Virginia Street, Saint Paul
Sunday Mass (Hmong and English) 9:00 a.m.

Sunday Stewardship

Contributions for December 26, 2021

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday Envelopes</td>
<td>$3,273.00</td>
</tr>
<tr>
<td>Member EFT</td>
<td>$n/a</td>
</tr>
<tr>
<td>Plate</td>
<td>$6,020.64</td>
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Total Sunday Contributions $9,293.64

Additional Contributions

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Year-End Appeal 2021</td>
<td>$38,683.42</td>
</tr>
<tr>
<td>Christmas (additional)</td>
<td>$18,725.00</td>
</tr>
</tbody>
</table>

Thank you for your tremendous generosity!

Saint Vincent de Paul Campus $n/a

“Correcting the Record”:
Of Patron Saints and Feast Days

Our legal system recognizes a statute of limitations, and for good reason. Much of it has to do with faulty memories over time. The 19th century German psychologist Hermann Ebbinghaus was among the first to conduct an in-depth study of faulty memories, establishing a clear link between memory and time. And yet, some of our most vivid memories are as small children, whereas we may struggle with what we ate for dinner last Friday. What gives? It can be infuriating when you think you recall something only to find out you were mistaken. If asked to name the Patronal Feast of the Archdiocese, I would reply definitively – of course, it is January 25, the Feast of the Conversion of St. Paul. And guess what– I’d be wrong! Glad I’m not a Las Vegas guy– I’d lose my shirt! How could I have been so mistaken? I decided to sleuth around. Turns out, my error is a bit more complicated than at first glance!

I conducted a word search using a few key Latin terms, seeing what Google might turn up! Oh, how fun it is to “Google”® while sipping one’s early morning coffee! The Latin name for our Archdiocese includes Paulopolitana, not exactly a household word. So, I entered it–bingo! A document popped up from the 1963 Acta Apostolicae Sedis, the official Acts of the Holy See. Even several months after the fact, once published in the Acta, curial documents become official. And what did this document contain? It announced our Archdiocesan patron saint! What? When? Dated October 3, 1962, it reveals that our Archdiocesan patron saint was still an open question, a full century after the diocese was established. With this “discovery,” I sought access to the Archdiocesan Archives, as the document references Archbishop Leo Binz’s request. They responded with a treasure trove of correspondence. Thank You! Here’s the backstory.

On August 8, 1962, Archbishop Binz wrote to the Apostolic Delegate Archbishop Vagnozzi petitioning for St. Paul to be named the Patron of the Archdiocese of St. Paul. There was no “and Minneapolis” until 11 July 1966. Ah, the good ’ole days! Archbishop Vagnozzi forwarded the request to the Sacred Congregation of Rites in Rome. Only the Holy See can make such a designation. It appears Binz had discovered an oversight – a big one– in that no archival records whatsoever existed that any such request had previously been made. It was simply “local custom”. While he was at it, Binz requested that St. John Vianney be named our secondary patron. I never knew that! An affirmative reply (in Latin of course) came by way of the Congregation. Dated 13 Oct. 1962– just two days after the opening of Vatican II– the letter indicated that an Apostolic Brief would be prepared and requested a processing tax of $80! On 29 October 1962, the Apostolic Delegate sent a preview copy. When published the spring of 1963 in the Acta, it became official. Binz shared the joyous news in a June 1963 Clergy Bulletin. (Inset: Photo of the decree)

Better late than never! But I was still scratching my head. The papal Brief officially named Saint Paul as our patron, “granting likewise all the liturgical rights and privileges which duly accrue to Diocesan patrons.” Which liturgical rights and privileges? For starters, a patronal feast day. Prior to the simplification of the liturgical calendar after Vatican II, Saint Paul had several feast days. But the Roman decree did not specify which feast day corresponded to our newly named patron. So, which one? Binz made it official, designating June 30 as the Feast Day, the Commemoration of St. Paul, Apostle. That’s peculiar, considering that January 25 was the clearly established patronal feast day of The Saint Paul Seminary. Digitized copies of the earliest editions 1911-22 of the newly established
Catholic Bulletin (thanks, MN History Center!) confirm this fact. The January 28, 1911 edition notes the seminary celebration. (See here) I also found my optician grandfather’s ad copy! (See inset below)

Curiously, in the online editions that I scoured, nothing is mentioned about a June 30 celebration for the Archdiocese. Why not? Was it merely presumed? Should the seminary have a different patronal feast than the Archdiocese? I’m clueless, but it is odd. And one more thing, Yes, I’m as stubborn as I am persistent! If our patron is St. Paul, it’s logical that Archbishop Binz would assign the patronal feast day focused solely on him, as opposed to June 29, the dual Feast of Sts. Peter and Paul. Even that feast was remarkably slanted towards St. Peter. Hardly a mention of Paul! When the June 30 feast was abolished in 1969, the prayers of June 29 were adjusted to provide equity between the “two pillars” of the Roman Church. Still, a question remains in my mind. Why did Binz transfer it to June 29 (the dual feast), rather than January 25? Convenience? Disdain for winter? Or did he formally transfer it? Hmmm…

The Archives contain nothing more on this matter. One may infer it was transferred to the joint feast of Sts. Peter and Paul (June 29), which has ancient roots. The pope would celebrate a Mass at St. Peter’s and then proceed to Saint Paul’s Outside the Walls for a second Mass. Finally, he venerated the catacombs, where tradition holds their bones were kept safe during the persecutions. In the heat of a Roman summer, that round trip was quite a day! So, a second feast was added a day later—the Feast of St. Paul (all to himself)! My humble proposed local solution was quite a day! So, a joint feast abolished, in 1969. Why was this done? Because it was no longer a convenient time? Or was it a way of showing that the Church had moved on from the past? In the heat of a Roman summer, that round trip was quite a day! So, a second feast was added a day later—the Feast of St. Paul (all to himself)!

In recognition of our partnership with the Maronite Archeparchy of Damascus, an icon of The Conversion of St. Paul was commissioned to portray the meaning and spirit of our partnership—an icon to draw us deeper into the experience of St. Paul’s encounter with Ananias in Damascus, and our encounter with one another. The magnificent icon (3x4 ft.) was written by Stillwater resident Deb Korluka, whose work has been featured at major exhibitions, both in Russia and Spain. (See bulletin cover)

The icon will be temporarily placed in the Saint Joseph Chapel for this Tuesday’s ordination of Bishop-elect Joseph Williams, so the public may venerate it. It will be hung in a permanent location within or near the Baptistry. Following Mass at 7:30 a.m. on January 25, the Church will close until 11:00 a.m. for final ordination preparations. The Ordination Mass begins promptly at 1:00 p.m.

Whenever I see the grainy B&W video of Martin Luther King Jr.’s “I Have a Dream” speech (28 Aug. 1963), I can’t believe that I was alive—well, barely. I was all of one day old, in the old Miller Hospital, across the street from the Cathedral. Read his speech here—it is very compelling. More importantly, pray that we will continually strive to work together as Americans to respect one another.

Sincerely in Christ,
Fr. John L. Ubel, Rector

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**PROTOCOLS**

**STEWARDSHIP PROTOCOLS**

Located at the four main doors (two on Selby Ave. and two on Dayton Ave.) you will find gold colored metal drop boxes. Please distribute your Sunday Stewardship envelopes or cash into these slots, preferably before Mass. Otherwise, you may deposit them when leaving.

**RECEPTION OF HOLY COMMUNION**

**Distribution of Holy Communion Protocols**

Holy Communion is distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. Please consume the host immediately upon reception.

**Holy Communion in the Hand**—please extend your hands, one directly over the other, as the Sacred Host is deposited. If possible, keep your hands flat and wait until the priest/deacon/EMHC deposits the host before reaching for it. Please do not reach for the Host. This will greatly minimize potential contact. Avoid holding your hands up too high, as it is more difficult to gently deposit a host.

**Holy Communion on the Tongue**—This option is available in all sections except the front portion of the section directly in front of the High Pulpit. That is reserved for those who prefer to receive only from those distributing in the hand, out of safety and hygienic concerns. We have also marked off with golden ropes the entire section closest to the Selby Ave. door for the purpose of providing additional social distancing.

Fr. Ubel

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Catholic Bulletin January 28, 1911 article noting the Patronal Feast Day of the seminary.

To the right: The June 28, 1963 issue of the Catholic Bulletin announces the papal decree naming St. Paul as primary patron of the Archdiocese.
**MASS INTENTIONS**

Saturday & Sunday, January 22 & 23  
5:15 p.m.  Diane Yonga
8:00 a.m.  William Mulhern  † 
9:00 a.m.  SVDP Campus ~ For the People
10:00 a.m.  Cathedral Parish ~ For the People
12:00 p.m.  Blanca Lelly Portill  †
5:00 p.m.  Margret Trettel  †

**Monday, January 24**  
7:30 a.m.  Scott Bever  †

**Tuesday, January 25**  
Church closed from 8:00 - 11:00 a.m.
7:30 a.m.  Angela Kramer

**Wednesday, January 26**  
7:30 a.m.  Nicholas Downs  †

**Thursday, January 27**  
7:30 a.m.  Cathedral Benefactors

**Friday, January 28**  
7:30 a.m.  Gail Bischof Goettsch  †

**Readings for the week of January 23, 2022**

Sunday: Neh 8:2-4a, 5-6, 8-10/1 Cor 12:12-30 or 
12:12-14, 27/Lk 1:1-4, 4:14-21
Monday: 2 Sm 5:1-7, 10/Mk 3:22-30
Tuesday: Acts 22:3-16 or Acts 9:1-22/Mk 16:15-18
Wednesday: 2 Tm 1:1-8 or Ti 1:1-5/Mk 4:1-20
Thursday: 2 Sm 7:18-19, 24-29/Mk 4:21-25
Friday: 2 Sm 11:1-4a, 5-10a, 13-17/Mk 4:26-34
Saturday: 2 Sm 12:1-7a, 10-17/Mk 4:35-41
Next Sunday: Jer 1:4-5, 17-19/1 Cor 12:31-13:13 or 
13:4-13/Lk 4:21-30

**Observances for the week of January 23, 2022**

Sunday: 3rd Sunday in Ordinary Time; 
St. Vincent, Deacon and Martyr;  
St. Marianne Cope, Virgin
Monday:  St. Francis de Sales, Bishop and 
Doctor of the Church
Tuesday: The Conversion of St. Paul the Apostle
Wednesday: Sts. Timothy and Titus, Bishops 
Thursday: St. Angela Merici, Virgin
Friday: St. Thomas Aquinas, Priest and 
Doctor of the Church 
Saturday: 3rd Saturday in Ordinary Time 
Next Sunday: 4th Sunday in Ordinary Time;  
Celebrate Catholic Schools Week Lpi

**RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)**

RCIA classes meet on Thursday evenings at 7:00 p.m. in Hayden Hall. The Cathedral’s RCIA program is open to anyone looking to deepen their relationship with Christ, whether already Catholic, preparing to receive the Sacraments or just curious about the big questions in life. Email jflaherty@cathedralsaintpaul.org for more details.

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**CATHEDRAL NEWS**

**COFFEE & DONUT SUNDAY - TODAY!**
Join your fellow parishioners for coffee and donuts in Hayden Hall after the 10:00 a.m. Mass today.

**CATHEDRAL CLEANING - MONDAY, JANUARY 24**
Many helpers needed to clean the Cathedral in preparation for the January 25 Ordination of Bishop-elect William. If you are available anytime on Monday, January 24 (daytime or evening), please text or call Julie Crisp at 651.343.2161. Sweepers are especially needed at 5:00 p.m.

**ATTENTION MEN!**
The men of TMIY (That Man Is YOU!) are ready to MEET in PERSON again!! We will meet in Hayden Hall, starting with fellowship at 7:00 a.m. Video presentation at 7:30 a.m., followed by group discussion until 8:30 a.m. Saturday, January 29, Dr. John Bergsma returns to complete his apologetic primer with his talk, Why the Catholic Church? This installment will give men the knowledge they need to speak clearly and charitably to others about the Church. All talks this year are stand alone lessons; there is no need to have participated previously and no commitment to participate further. All men are welcome. Invite a friend! There is no cost to participate. Contact Paul Diekmann at pdiekmann@gmail.com or Greg Bremen at greg@gregbremen.com to sign up or if you have questions. Looking forward to seeing you in person!

**THE CATHEDRAL ADULT CHOIR REHEARSAL**
The Cathedral Choir meets for rehearsal each Wednesday from 7:00 p.m. to 9:00 p.m. until June of 2022. The choir sings weekly at the 10:00 a.m. Mass until the Solemnity of Corpus Christi, as well as at liturgies during Christmas, Holy Week, and at major Archdiocesan liturgies. We welcome new members to the Cathedral Choir. For more information, contact Dr. Chris Ganza, cganza@cathedralsaintpaul.org.

**ANNUAL MEN’S RETREAT RETURNS ON FEBRUARY 26**
All men are invited to participate in a Men’s Retreat hosted by the Cathedral Men’s Association, Saturday, February 26 from 8:00 a.m. to Noon. Michael J. Naughton, Director of Catholic Studies at UST and a published author, will lead retreatants through a prayerful consideration of True Leadership in the World and the Church: Integration of the Active and Contemplative Life. The retreat includes Adoration, continental breakfast, and two presentations, confessions, and a Q & A session. Join other men as we consider balancing work and rest, the active and the contemplative life--and building our relationship with Christ. The retreat is free-of-charge—a free will offering is appreciated.

**THEOLOGY ON TAP IS BACK!**

**Wednesday Nights 6:30 p.m. Social | 7:30 p.m. Speaker**
Flaherty’s 1273 West County E, Arden Hills, MN 55112

Join the Cathedral Young Adults for pizza, beer, fellowship, and spiritual nourishment. Below is the schedule of talks:

- **January 26 | Engaging with Pro-Choice Arguments**
  Emily Albrecht, Equal Rights Institute

- **February 2 | Faithful Citizenship**
  Ryan Hamilton, MN Catholic Conference

- **February 16 | Grill the Priest**
  Father John Ubel, Rector, Cathedral of St. Paul
St. Paul...as one born out of due time...In the long history of the Church no conversion has been more consequential than St. Paul’s. Paul had not been ambivalent toward the Church before he converted. He had actively persecuted it, even throwing rocks at the head of St. Stephen. But he changed, or God changed him, on one particular night. And on that night Christianity changed too. It is difficult to overemphasize the impact of today’s feast.

One way to think about the significance of an event, large or small, is to consider what things would be like if the event had never occurred. Compare actual life with a hypothetical “what if” alternative scenario. What if St. Paul had remained a zealous Jew? What if he had never converted? Never wrote one letter? Never travelled his missionary voyages? It can safely be assumed that the world itself, not just the Church, would look different today. Christianity would have remained confined to Palestine for many more centuries before breaking out into wider Europe. Maybe Christianity would have taken a right turn instead of a left, and all of China and India would be as culturally Catholic as Europe is today. It’s impossible to say.

The details of Paul’s conversion are well known. He was thrown from his horse on the road to Damascus, though the Acts makes no mention of a horse. Maybe he just fell while walking. While stunned on the ground Paul heard the voice of Jesus: “Why are you persecuting me?” Jesus and the Church are clearly one. To persecute the Church is to persecute Christ. The Church is not just a vehicle to carry God’s revelation. The Church is actually part of God’s revelation.

Paul’s conversion teaches us that when Jesus come to us, He doesn’t come alone. He comes with His angels, saints, priests, and bishops. He comes with Mary, the sacraments, doctrine, and devotions. He comes with the Church because he and the Church are one. And when we go to the Lord, we don’t go alone either. We go as members of a Church into whose mystical body we were baptized. Thus St. Paul heard from God Himself, and thus we believe today. In the Cathedral of St. Paul, the major events of St. Paul’s life are recreated in the frieze above the grilles.

Note: The feast of the Conversion of St. Paul is January 25. It is patronal feast of the Cathedral of St. Paul and of the Archdiocese of St. Paul and Minneapolis. ACSP.

CAPITALISTS, MORE CAPITAL: WHY WE WANT A (HOLY) NATION OF OWNERS | TUESDAY, JANUARY 25, 5:30-9:00 P.M.

Come hear Dr. David Deavel talk about why the greatest figures in the Church from Saint Thomas Aquinas to Leo XIII and John Paul II have advocated for ownership of property—indeed, widespread ownership!—as a “sacred” and “inviolable” thing. Learn why ownership is both a bulwark against more tyranny and, far from being selfish, the way that God has ordained for us to be stewards of the world’s resources and care for those around us—especially those in need.

The event, sponsored by the St. Joseph Business Guild, will be held at St. John the Baptist in New Brighton and begins with a social hour at 5:30 p.m., followed by dinner, the program, and Night Prayer. Registration is $10 for members, or free for guests, clergy, students, and the unemployed. RSVP at www.sjbusinessguild.com.

BISHOP-elect JOSEPH WILLIAMS

The ordination of Bishop-elect Joseph Williams to the Episcopacy takes place at 1:00 p.m. Tuesday, January 25, the Feast of the Conversion of Saint Paul. The ordination will be livestreamed on the Archdiocese of Saint Paul and Minneapolis’ Facebook page.

To learn more about Bishop-elect Williams, watch video interviews, and find details on the ordination visit archspm.org/newbishop. Please join us in praying for our new auxiliary bishop!